

Fill in this information to identify your case:

United States Bankruptcy Court for the:

WESTERN DISTRICT OF PENNSYLVANIA

Case number (if known)

**19-20818**

Chapter you are filing under:

- Chapter 7
- Chapter 11
- Chapter 12
- Chapter 13

Check if this an amended filing

## Official Form 101

## Voluntary Petition for Individuals Filing for Bankruptcy

12/17

The bankruptcy forms use you and Debtor 1 to refer to a debtor filing alone. A married couple may file a bankruptcy case together—called a *joint case*—and in joint cases, these forms use you to ask for information from both debtors. For example, if a form asks, “Do you own a car,” the answer would be yes if either debtor owns a car. When information is needed about the spouses separately, the form uses *Debtor 1* and *Debtor 2* to distinguish between them. In joint cases, one of the spouses must report information as *Debtor 1* and the other as *Debtor 2*. The same person must be *Debtor 1* in all of the forms.

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

### Part 1: Identify Yourself

#### About Debtor 1:

##### 1. Your full name

Write the name that is on your government-issued picture identification (for example, your driver's license or passport).

**TAMMY**

First name

**M.**

Middle name

**CAMPBELL**

Last name and Suffix (Sr., Jr., II, III)

#### About Debtor 2 (Spouse Only in a Joint Case):

First name

Middle name

Last name and Suffix (Sr., Jr., II, III)

##### 2. All other names you have used in the last 8 years

Include your married or maiden names.

##### 3. Only the last 4 digits of your Social Security number or federal Individual Taxpayer Identification number (ITIN)

**xxx-xx-6382**

**About Debtor 1:****4. Any business names and Employer Identification Numbers (EIN) you have used in the last 8 years** I have not used any business name or EINs.Include trade names and *doing business as* names

Business name(s)

EINs

**About Debtor 2 (Spouse Only in a Joint Case):** I have not used any business name or EINs.

Business name(s)

EINs

**5. Where you live****198 MCCHAIN ROAD  
Finleyville, PA 15332**

Number, Street, City, State &amp; ZIP Code

**Washington**

County

**If your mailing address is different from the one above, fill it in here.** Note that the court will send any notices to you at this mailing address.

Number, P.O. Box, Street, City, State &amp; ZIP Code

**If Debtor 2 lives at a different address:**

Number, Street, City, State &amp; ZIP Code

County

**If Debtor 2's mailing address is different from yours, fill it in here.** Note that the court will send any notices to this mailing address.

Number, P.O. Box, Street, City, State &amp; ZIP Code

**6. Why you are choosing this district to file for bankruptcy****Check one:**

- Over the last 180 days before filing this petition, I have lived in this district longer than in any other district.
- I have another reason.  
Explain. (See 28 U.S.C. § 1408.)

**Check one:**

- Over the last 180 days before filing this petition, I have lived in this district longer than in any other district.
- I have another reason.  
Explain. (See 28 U.S.C. § 1408.)

**Part 2: Tell the Court About Your Bankruptcy Case**

**7. The chapter of the Bankruptcy Code you are choosing to file under**  Chapter 7  Chapter 11  Chapter 12  Chapter 13 *Check one. (For a brief description of each, see Notice Required by 11 U.S.C. § 342(b) for Individuals Filing for Bankruptcy (Form 2010)). Also, go to the top of page 1 and check the appropriate box.*

**8. How you will pay the fee**  **I will pay the entire fee when I file my petition.** Please check with the clerk's office in your local court for more details about how you may pay. Typically, if you are paying the fee yourself, you may pay with cash, cashier's check, or money order. If your attorney is submitting your payment on your behalf, your attorney may pay with a credit card or check with a pre-printed address.  **I need to pay the fee in installments.** If you choose this option, sign and attach the *Application for Individuals to Pay The Filing Fee in Installments* (Official Form 103A).  **I request that my fee be waived** (You may request this option only if you are filing for Chapter 7. By law, a judge may, but is not required to, waive your fee, and may do so only if your income is less than 150% of the official poverty line that applies to your family size and you are unable to pay the fee in installments). If you choose this option, you must fill out the *Application to Have the Chapter 7 Filing Fee Waived* (Official Form 103B) and file it with your petition.

**9. Have you filed for bankruptcy within the last 8 years?**  No.  Yes.

|          |                               |      |                 |             |                     |
|----------|-------------------------------|------|-----------------|-------------|---------------------|
| District | <b>WESTERN DISTRICT OF PA</b> | When | <b>10/27/17</b> | Case number | <b>17-24287-CMB</b> |
| District | <b>WESTERN DISTRICT OF PA</b> | When | <b>1/31/17</b>  | Case number | <b>17-20344-CMB</b> |
| District | <b>See Attachment</b>         | When |                 | Case number |                     |

**10. Are any bankruptcy cases pending or being filed by a spouse who is not filing this case with you, or by a business partner, or by an affiliate?**

No  
 Yes.

|          |                       |
|----------|-----------------------|
| Debtor   | Relationship to you   |
| District | Case number, if known |
| Debtor   | Relationship to you   |
| District | Case number, if known |

**11. Do you rent your residence?**  No. Go to line 12.

Yes. Has your landlord obtained an eviction judgment against you?  
 No. Go to line 12.  
 Yes. Fill out *Initial Statement About an Eviction Judgment Against You* (Form 101A) and file it as part of this bankruptcy petition.

**Part 3: Report About Any Businesses You Own as a Sole Proprietor**

**12. Are you a sole proprietor of any full- or part-time business?**

No. Go to Part 4.

Yes. Name and location of business

A sole proprietorship is a business you operate as an individual, and is not a separate legal entity such as a corporation, partnership, or LLC.

If you have more than one sole proprietorship, use a separate sheet and attach it to this petition.

Name of business, if any

Number, Street, City, State & ZIP Code

*Check the appropriate box to describe your business:*

- Health Care Business (as defined in 11 U.S.C. § 101(27A))
- Single Asset Real Estate (as defined in 11 U.S.C. § 101(51B))
- Stockbroker (as defined in 11 U.S.C. § 101(53A))
- Commodity Broker (as defined in 11 U.S.C. § 101(6))
- None of the above

**13. Are you filing under Chapter 11 of the Bankruptcy Code and are you a small business debtor?**

For a definition of *small business debtor*, see 11 U.S.C. § 101(51D).

*If you are filing under Chapter 11, the court must know whether you are a small business debtor so that it can set appropriate deadlines. If you indicate that you are a small business debtor, you must attach your most recent balance sheet, statement of operations, cash-flow statement, and federal income tax return or if any of these documents do not exist, follow the procedure in 11 U.S.C. 1116(1)(B).*

No. I am not filing under Chapter 11.

No. I am filing under Chapter 11, but I am NOT a small business debtor according to the definition in the Bankruptcy Code.

Yes. I am filing under Chapter 11 and I am a small business debtor according to the definition in the Bankruptcy Code.

**Part 4: Report if You Own or Have Any Hazardous Property or Any Property That Needs Immediate Attention**

**14. Do you own or have any property that poses or is alleged to pose a threat of imminent and identifiable hazard to public health or safety? Or do you own any property that needs immediate attention?**

*For example, do you own perishable goods, or livestock that must be fed, or a building that needs urgent repairs?*

No.

Yes.

What is the hazard?

If immediate attention is needed, why is it needed?

Where is the property?

Number, Street, City, State & Zip Code

**Part 5: Explain Your Efforts to Receive a Briefing About Credit Counseling****15. Tell the court whether you have received a briefing about credit counseling.**

The law requires that you receive a briefing about credit counseling before you file for bankruptcy. You must truthfully check one of the following choices. If you cannot do so, you are not eligible to file.

If you file anyway, the court can dismiss your case, you will lose whatever filing fee you paid, and your creditors can begin collection activities again.

**About Debtor 1:**

*You must check one:*

I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, and I received a certificate of completion.

Attach a copy of the certificate and the payment plan, if any, that you developed with the agency.

I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, but I do not have a certificate of completion.

Within 14 days after you file this bankruptcy petition, you MUST file a copy of the certificate and payment plan, if any.

I certify that I asked for credit counseling services from an approved agency, but was unable to obtain those services during the 7 days after I made my request, and exigent circumstances merit a 30-day temporary waiver of the requirement.

To ask for a 30-day temporary waiver of the requirement, attach a separate sheet explaining what efforts you made to obtain the briefing, why you were unable to obtain it before you filed for bankruptcy, and what exigent circumstances required you to file this case.

Your case may be dismissed if the court is dissatisfied with your reasons for not receiving a briefing before you filed for bankruptcy. If the court is satisfied with your reasons, you must still receive a briefing within 30 days after you file. You must file a certificate from the approved agency, along with a copy of the payment plan you developed, if any. If you do not do so, your case may be dismissed.

Any extension of the 30-day deadline is granted only for cause and is limited to a maximum of 15 days.

I am not required to receive a briefing about credit counseling because of:

 **Incapacity.**

I have a mental illness or a mental deficiency that makes me incapable of realizing or making rational decisions about finances.

 **Disability.**

My physical disability causes me to be unable to participate in a briefing in person, by phone, or through the internet, even after I reasonably tried to do so.

 **Active duty.**

I am currently on active military duty in a military combat zone.

If you believe you are not required to receive a briefing about credit counseling, you must file a motion for waiver credit counseling with the court.

**About Debtor 2 (Spouse Only in a Joint Case):**

*You must check one:*

I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, and I received a certificate of completion.

Attach a copy of the certificate and the payment plan, if any, that you developed with the agency.

I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, but I do not have a certificate of completion.

Within 14 days after you file this bankruptcy petition, you MUST file a copy of the certificate and payment plan, if any.

I certify that I asked for credit counseling services from an approved agency, but was unable to obtain those services during the 7 days after I made my request, and exigent circumstances merit a 30-day temporary waiver of the requirement.

To ask for a 30-day temporary waiver of the requirement, attach a separate sheet explaining what efforts you made to obtain the briefing, why you were unable to obtain it before you filed for bankruptcy, and what exigent circumstances required you to file this case.

Your case may be dismissed if the court is dissatisfied with your reasons for not receiving a briefing before you filed for bankruptcy.

If the court is satisfied with your reasons, you must still receive a briefing within 30 days after you file. You must file a certificate from the approved agency, along with a copy of the payment plan you developed, if any. If you do not do so, your case may be dismissed.

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 **Disability.**

My physical disability causes me to be unable to participate in a briefing in person, by phone, or through the internet, even after I reasonably tried to do so.

 **Active duty.**

I am currently on active military duty in a military combat zone.

If you believe you are not required to receive a briefing about credit counseling, you must file a motion for waiver credit counseling with the court.

**Part 6: Answer These Questions for Reporting Purposes**

|  |  |  |  |
|--|--|--|--|
| 16. What kind of debts do you have?  | 16a. Are your debts primarily consumer debts? Consumer debts are defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <p><input type="checkbox"/> No. Go to line 16b.</p> <p><input checked="" type="checkbox"/> Yes. Go to line 17.</p> |  |  |
|  | 16b. Are your debts primarily business debts? Business debts are debts that you incurred to obtain money for a business or investment or through the operation of the business or investment. <p><input type="checkbox"/> No. Go to line 16c.</p> <p><input type="checkbox"/> Yes. Go to line 17.</p>    |  |  |
|  | 16c. State the type of debts you owe that are not consumer debts or business debts   |  |  |
| <hr/>  |  |  |  |
| 17. Are you filing under Chapter 7?  | <input checked="" type="checkbox"/> No. I am not filing under Chapter 7. Go to line 18.  |  |  |
| <b>Do you estimate that after any exempt property is excluded and administrative expenses are paid that funds will be available for distribution to unsecured creditors?</b> | <input type="checkbox"/> Yes. I am filing under Chapter 7. Do you estimate that after any exempt property is excluded and administrative expenses are paid that funds will be available to distribute to unsecured creditors? <p><input type="checkbox"/> No</p> <p><input type="checkbox"/> Yes</p>     |  |  |
| 18. How many Creditors do you estimate that you owe?   | <input checked="" type="checkbox"/> 1-49<br><input type="checkbox"/> 50-99<br><input type="checkbox"/> 100-199<br><input type="checkbox"/> 200-999   | <input type="checkbox"/> 1,000-5,000<br><input type="checkbox"/> 5001-10,000<br><input type="checkbox"/> 10,001-25,000   | <input type="checkbox"/> 25,001-50,000<br><input type="checkbox"/> 50,001-100,000<br><input type="checkbox"/> More than 100,000  |
| 19. How much do you estimate your assets to be worth?  | <input type="checkbox"/> \$0 - \$50,000<br><input type="checkbox"/> \$50,001 - \$100,000<br><input checked="" type="checkbox"/> \$100,001 - \$500,000<br><input type="checkbox"/> \$500,001 - \$1 million  | <input type="checkbox"/> \$1,000,001 - \$10 million<br><input type="checkbox"/> \$10,000,001 - \$50 million<br><input type="checkbox"/> \$50,000,001 - \$100 million<br><input type="checkbox"/> \$100,000,001 - \$500 million | <input type="checkbox"/> \$500,000,001 - \$1 billion<br><input type="checkbox"/> \$1,000,000,001 - \$10 billion<br><input type="checkbox"/> \$10,000,000,001 - \$50 billion<br><input type="checkbox"/> More than \$50 billion |
| 20. How much do you estimate your liabilities to be?   | <input type="checkbox"/> \$0 - \$50,000<br><input type="checkbox"/> \$50,001 - \$100,000<br><input checked="" type="checkbox"/> \$100,001 - \$500,000<br><input type="checkbox"/> \$500,001 - \$1 million  | <input type="checkbox"/> \$1,000,001 - \$10 million<br><input type="checkbox"/> \$10,000,001 - \$50 million<br><input type="checkbox"/> \$50,000,001 - \$100 million<br><input type="checkbox"/> \$100,000,001 - \$500 million | <input type="checkbox"/> \$500,000,001 - \$1 billion<br><input type="checkbox"/> \$1,000,000,001 - \$10 billion<br><input type="checkbox"/> \$10,000,000,001 - \$50 billion<br><input type="checkbox"/> More than \$50 billion |

**Part 7: Sign Below**

|   |  |
|---|--|
| For you   | I have examined this petition, and I declare under penalty of perjury that the information provided is true and correct.<br><br>If I have chosen to file under Chapter 7, I am aware that I may proceed, if eligible, under Chapter 7, 11, 12, or 13 of title 11, United States Code. I understand the relief available under each chapter, and I choose to proceed under Chapter 7.<br><br>If no attorney represents me and I did not pay or agree to pay someone who is not an attorney to help me fill out this document, I have obtained and read the notice required by 11 U.S.C. § 342(b).<br><br>I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.<br><br>I understand making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571. |
| <b>/s/ TAMMY M. CAMPBELL</b>                        |  |
| <b>TAMMY M. CAMPBELL</b>                            |  |
| Signature of Debtor 1                               |  |
| Executed on <u>March 21, 2019</u><br>MM / DD / YYYY | Executed on _____<br>MM / DD / YYYY  |
| Signature of Debtor 2                               |  |

Debtor 1 **TAMMY M. CAMPBELL****For your attorney, if you are represented by one**

I, the attorney for the debtor(s) named in this petition, declare that I have informed the debtor(s) about eligibility to proceed under Chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each chapter for which the person is eligible. I also certify that I have delivered to the debtor(s) the notice required by 11 U.S.C. § 342(b) and, in a case in which § 707(b)(4)(D) applies, certify that I have no knowledge after an inquiry that the information in the schedules filed with the petition is incorrect.

**/s/ Russell A. Burdelski, Esquire**

Signature of Attorney for Debtor

Date

**March 21, 2019**

MM / DD / YYYY

**Russell A. Burdelski, Esquire 72688 PA**

Printed name

**The Law Offices of Russell A. Burdelski, Esquire**

Firm name

**1020 PERRY HIGHWAY****Pittsburgh, PA 15237**

Number, Street, City, State &amp; ZIP Code

Contact phone **(412) 366-1511**

Email address

**atyrusb@choiceonemail.com****72688 PA PA**

Bar number &amp; State

Debtor 1 **TAMMY M. CAMPBELL**

Case number (if known) **19-20818**

**Fill in this information to identify your case:**

Debtor 1 **TAMMY M. CAMPBELL**  
First Name \_\_\_\_\_ Middle Name \_\_\_\_\_ Last Name \_\_\_\_\_

Debtor 2  
(Spouse if, filing)  
First Name \_\_\_\_\_ Middle Name \_\_\_\_\_ Last Name \_\_\_\_\_

United States Bankruptcy Court for the: **WESTERN DISTRICT OF PENNSYLVANIA**

Case number **19-20818**  
(if known)

Check if this is an amended filing

**FORM 101. VOLUNTARY PETITION**

**Prior Bankruptcy Cases Filed Attachment**

District

**WESTERN DISTRICT OF PA**  
**WESTERN DISTRICT OF PA**  
**WESTERN DISTRICT OF PA**

| Case Number         | Date Filed      |
|---------------------|-----------------|
| <b>17-24287-CMB</b> | <b>10/27/17</b> |
| <b>17-20344-CMB</b> | <b>1/31/17</b>  |
| <b>16-21988-CMB</b> | <b>5/26/16</b>  |

Fill in this information to identify your case:

|   |                          |             |           |
|---|--------------------------|-------------|-----------|
| Debtor 1  | <b>TAMMY M. CAMPBELL</b> |             |           |
|   | First Name               | Middle Name | Last Name |
| Debtor 2<br>(Spouse if, filing)   | First Name               | Middle Name | Last Name |
| United States Bankruptcy Court for the: <u>WESTERN DISTRICT OF PENNSYLVANIA</u> |                          |             |           |
| Case number<br>(if known)   | <u>19-20818</u>          |             |           |

Check if this is an amended filing

## Official Form 106Sum

### Summary of Your Assets and Liabilities and Certain Statistical Information

12/15

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. Fill out all of your schedules first; then complete the information on this form. If you are filing amended schedules after you file your original forms, you must fill out a new *Summary* and check the box at the top of this page.

#### Part 1: Summarize Your Assets

|     |   | Your assets           |
|-----|---|-----------------------|
|     |   | Value of what you own |
| 1.  | <b>Schedule A/B: Property</b> (Official Form 106A/B)          |                       |
| 1a. | Copy line 55, Total real estate, from Schedule A/B.....       | \$ <u>160,000.00</u>  |
| 1b. | Copy line 62, Total personal property, from Schedule A/B..... | \$ <u>2,470.00</u>    |
| 1c. | Copy line 63, Total of all property on Schedule A/B.....      | \$ <u>162,470.00</u>  |

#### Part 2: Summarize Your Liabilities

|     |   | Your liabilities                                   |
|-----|---|--|
|     |   | Amount you owe                                     |
| 2.  | <b>Schedule D: Creditors Who Have Claims Secured by Property</b> (Official Form 106D)   |  |
| 2a. | Copy the total you listed in Column A, <i>Amount of claim</i> , at the bottom of the last page of Part 1 of <i>Schedule D</i> ... | \$ <u>160,503.86</u>                               |
| 3.  | <b>Schedule E/F: Creditors Who Have Unsecured Claims</b> (Official Form 106E/F)   |  |
| 3a. | Copy the total claims from Part 1 (priority unsecured claims) from line 6e of <i>Schedule E/F</i> .....                           | \$ <u>1,200.00</u>                                 |
| 3b. | Copy the total claims from Part 2 (nonpriority unsecured claims) from line 6j of <i>Schedule E/F</i> .....                        | \$ <u>32,517.28</u>                                |
|     |   | <b>Your total liabilities</b> \$ <u>194,221.14</u> |

#### Part 3: Summarize Your Income and Expenses

|    |   |                    |
|----|---|--------------------|
| 4. | <b>Schedule I: Your Income</b> (Official Form 106I)                       |                    |
|    | Copy your combined monthly income from line 12 of <i>Schedule I</i> ..... | \$ <u>3,932.30</u> |
| 5. | <b>Schedule J: Your Expenses</b> (Official Form 106J)                     |                    |
|    | Copy your monthly expenses from line 22c of <i>Schedule J</i> .....       | \$ <u>1,813.00</u> |

#### Part 4: Answer These Questions for Administrative and Statistical Records

- Are you filing for bankruptcy under Chapters 7, 11, or 13?
 

No. You have nothing to report on this part of the form. Check this box and submit this form to the court with your other schedules.

Yes
- What kind of debt do you have?
 

Your debts are primarily consumer debts. Consumer debts are those "incurred by an individual primarily for a personal, family, or household purpose." 11 U.S.C. § 101(8). Fill out lines 8-9g for statistical purposes. 28 U.S.C. § 159.

Your debts are not primarily consumer debts. You have nothing to report on this part of the form. Check this box and submit this form to the court with your other schedules.

Debtor 1 TAMMY M. CAMPBELL

8. **From the Statement of Your Current Monthly Income:** Copy your total current monthly income from Official Form 122A-1 Line 11; OR, Form 122B Line 11; OR, Form 122C-1 Line 14.

|    |                 |
|----|-----------------|
| \$ | <u>5,065.16</u> |
|----|-----------------|

9. **Copy the following special categories of claims from Part 4, line 6 of Schedule E/F:**

| From Part 4 on Schedule E/F, copy the following:   | Total claim               |
|--|---------------------------|
| 9a. Domestic support obligations (Copy line 6a.)   | \$ <u>0.00</u>            |
| 9b. Taxes and certain other debts you owe the government. (Copy line 6b.)  | \$ <u>1,200.00</u>        |
| 9c. Claims for death or personal injury while you were intoxicated. (Copy line 6c.)  | \$ <u>0.00</u>            |
| 9d. Student loans. (Copy line 6f.)   | \$ <u>0.00</u>            |
| 9e. Obligations arising out of a separation agreement or divorce that you did not report as priority claims. (Copy line 6g.) | \$ <u>0.00</u>            |
| 9f. Debts to pension or profit-sharing plans, and other similar debts. (Copy line 6h.)                                       | \$ <u>0.00</u>            |
| <b>9g. Total.</b> Add lines 9a through 9f.   | <b>\$ <u>1,200.00</u></b> |

Fill in this information to identify your case and this filing:

|   |                          |             |           |
|---|--------------------------|-------------|-----------|
| Debtor 1  | <b>TAMMY M. CAMPBELL</b> |             |           |
|   | First Name               | Middle Name | Last Name |
| Debtor 2<br>(Spouse, if filing)   | First Name               | Middle Name | Last Name |
| United States Bankruptcy Court for the: <u>WESTERN DISTRICT OF PENNSYLVANIA</u> |                          |             |           |
| Case number   | <u>19-20818</u>          |             |           |

Check if this is an amended filing

## Official Form 106A/B

### Schedule A/B: Property

12/15

In each category, separately list and describe items. List an asset only once. If an asset fits in more than one category, list the asset in the category where you think it fits best. Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

#### Part 1: Describe Each Residence, Building, Land, or Other Real Estate You Own or Have an Interest In

##### 1. Do you own or have any legal or equitable interest in any residence, building, land, or similar property?

No. Go to Part 2.  
 Yes. Where is the property?

1.1

#### 198 MCCHAIN ROAD

Street address, if available, or other description

**Finleyville PA 15332-0000**

City State ZIP Code

#### Washington

County

##### What is the property? Check all that apply

Single-family home  
 Duplex or multi-unit building  
 Condominium or cooperative  
 Manufactured or mobile home  
 Land  
 Investment property  
 Timeshare  
 Other \_\_\_\_\_

Do not deduct secured claims or exemptions. Put the amount of any secured claims on Schedule D: Creditors Who Have Claims Secured by Property.

**Current value of the entire property? \$160,000.00      Current value of the portion you own? \$160,000.00**

Describe the nature of your ownership interest (such as fee simple, tenancy by the entirety, or a life estate), if known.

##### Fee Simple Subject to a Mortgage

Check if this is community property  
(see instructions)

##### Who has an interest in the property? Check one

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another

Other information you wish to add about this item, such as local property identification number:

**3 BEDROOM 2 BATHROOM SINGLE FAMILY BRICK RESIDENCE .**

##### 2. Add the dollar value of the portion you own for all of your entries from Part 1, including any entries for pages you have attached for Part 1. Write that number here.....=>

**\$160,000.00**

#### Part 2: Describe Your Vehicles

Do you own, lease, or have legal or equitable interest in any vehicles, whether they are registered or not? Include any vehicles you own that someone else drives. If you lease a vehicle, also report it on Schedule G: Executory Contracts and Unexpired Leases.

##### 3. Cars, vans, trucks, tractors, sport utility vehicles, motorcycles

No  
 Yes

Debtor 1 TAMMY M. CAMPBELL**4. Watercraft, aircraft, motor homes, ATVs and other recreational vehicles, other vehicles, and accessories***Examples:* Boats, trailers, motors, personal watercraft, fishing vessels, snowmobiles, motorcycle accessories

No  
 Yes

5 Add the dollar value of the portion you own for all of your entries from Part 2, including any entries for pages you have attached for Part 2. Write that number here.....=>

\$0.00

**Part 3: Describe Your Personal and Household Items**

Do you own or have any legal or equitable interest in any of the following items?

Current value of the portion you own?  
 Do not deduct secured claims or exemptions.

**6. Household goods and furnishings***Examples:* Major appliances, furniture, linens, china, kitchenware

No  
 Yes. Describe.....

|                           |          |
|---------------------------|----------|
| <b>SOFA</b>               | \$100.00 |
| <b>DINING ROOM TABLE</b>  | \$200.00 |
| <b>TVS</b>                | \$150.00 |
| <b>LAMPS</b>              | \$20.00  |
| <b>SILVERWARE</b>         | \$10.00  |
| <b>STOVE</b>              | \$200.00 |
| <b>MICROWAVE</b>          | \$50.00  |
| <b>REFRIGERATOR</b>       | \$250.00 |
| <b>DISHWASHER</b>         | \$45.00  |
| <b>WASHER</b>             | \$50.00  |
| <b>DRYER</b>              | \$50.00  |
| <b>BEDROOM SUITES</b>     | \$500.00 |
| <b>COMPUTER EQUIPMENT</b> | \$75.00  |
| <b>TVS</b>                | \$150.00 |

Debtor 1 TAMMY M. CAMPBELL**7. Electronics**

*Examples:* Televisions and radios; audio, video, stereo, and digital equipment; computers, printers, scanners; music collections; electronic devices including cell phones, cameras, media players, games

 No Yes. Describe.....**8. Collectibles of value**

*Examples:* Antiques and figurines; paintings, prints, or other artwork; books, pictures, or other art objects; stamp, coin, or baseball card collections; other collections, memorabilia, collectibles

 No Yes. Describe.....**9. Equipment for sports and hobbies**

*Examples:* Sports, photographic, exercise, and other hobby equipment; bicycles, pool tables, golf clubs, skis; canoes and kayaks; carpentry tools; musical instruments

 No Yes. Describe.....**10. Firearms**

*Examples:* Pistols, rifles, shotguns, ammunition, and related equipment

 No Yes. Describe.....**11. Clothes**

*Examples:* Everyday clothes, furs, leather coats, designer wear, shoes, accessories

 No Yes. Describe.....**CLOTHING****\$200.00****12. Jewelry**

*Examples:* Everyday jewelry, costume jewelry, engagement rings, wedding rings, heirloom jewelry, watches, gems, gold, silver

 No Yes. Describe.....**13. Non-farm animals**

*Examples:* Dogs, cats, birds, horses

 No Yes. Describe.....**14. Any other personal and household items you did not already list, including any health aids you did not list** No Yes. Give specific information.....

**15. Add the dollar value of all of your entries from Part 3, including any entries for pages you have attached for Part 3. Write that number here .....**

**\$2,050.00****Part 4: Describe Your Financial Assets**

Do you own or have any legal or equitable interest in any of the following?

**Current value of the portion you own?**  
Do not deduct secured claims or exemptions.

**16. Cash**

*Examples:* Money you have in your wallet, in your home, in a safe deposit box, and on hand when you file your petition

 No Yes.....**Cash****\$20.00**

Debtor 1 TAMMY M. CAMPBELL**17. Deposits of money**

*Examples:* Checking, savings, or other financial accounts; certificates of deposit; shares in credit unions, brokerage houses, and other similar institutions. If you have multiple accounts with the same institution, list each.

 No Yes.....

Institution name:

17.1. **CHECKING****HUNTINGTON BANK****\$400.00****18. Bonds, mutual funds, or publicly traded stocks**

*Examples:* Bond funds, investment accounts with brokerage firms, money market accounts

 No Yes.....

Institution or issuer name:

**19. Non-publicly traded stock and interests in incorporated and unincorporated businesses, including an interest in an LLC, partnership, and joint venture** No Yes. Give specific information about them.....

Name of entity:

% of ownership:

**20. Government and corporate bonds and other negotiable and non-negotiable instruments**

*Negotiable instruments* include personal checks, cashiers' checks, promissory notes, and money orders.

*Non-negotiable instruments* are those you cannot transfer to someone by signing or delivering them.

 No Yes. Give specific information about them

Issuer name:

**21. Retirement or pension accounts**

*Examples:* Interests in IRA, ERISA, Keogh, 401(k), 403(b), thrift savings accounts, or other pension or profit-sharing plans

 No Yes. List each account separately.

Type of account:

Institution name:

**22. Security deposits and prepayments**

Your share of all unused deposits you have made so that you may continue service or use from a company

*Examples:* Agreements with landlords, prepaid rent, public utilities (electric, gas, water), telecommunications companies, or others

 No Yes. ....

Institution name or individual:

**23. Annuities** (A contract for a periodic payment of money to you, either for life or for a number of years) No Yes.....

Issuer name and description.

**24. Interests in an education IRA, in an account in a qualified ABLE program, or under a qualified state tuition program.**

26 U.S.C. §§ 530(b)(1), 529A(b), and 529(b)(1).

 No Yes.....

Institution name and description. Separately file the records of any interests.11 U.S.C. § 521(c):

**25. Trusts, equitable or future interests in property (other than anything listed in line 1), and rights or powers exercisable for your benefit** No Yes. Give specific information about them...**26. Patents, copyrights, trademarks, trade secrets, and other intellectual property**

*Examples:* Internet domain names, websites, proceeds from royalties and licensing agreements

 No Yes. Give specific information about them...**27. Licenses, franchises, and other general intangibles**

*Examples:* Building permits, exclusive licenses, cooperative association holdings, liquor licenses, professional licenses

 No Yes. Give specific information about them...**Money or property owed to you?****Current value of the portion you own?**

Debtor 1 TAMMY M. CAMPBELLDo not deduct secured  
claims or exemptions.**28. Tax refunds owed to you**

No  
 Yes. Give specific information about them, including whether you already filed the returns and the tax years.....

**29. Family support**

Examples: Past due or lump sum alimony, spousal support, child support, maintenance, divorce settlement, property settlement

No  
 Yes. Give specific information.....

**30. Other amounts someone owes you**

Examples: Unpaid wages, disability insurance payments, disability benefits, sick pay, vacation pay, workers' compensation, Social Security benefits; unpaid loans you made to someone else

No  
 Yes. Give specific information..

**31. Interests in insurance policies**

Examples: Health, disability, or life insurance; health savings account (HSA); credit, homeowner's, or renter's insurance

No  
 Yes. Name the insurance company of each policy and list its value.

Company name:

Beneficiary:

Surrender or refund  
value:**32. Any interest in property that is due you from someone who has died**

If you are the beneficiary of a living trust, expect proceeds from a life insurance policy, or are currently entitled to receive property because someone has died.

No  
 Yes. Give specific information..

**33. Claims against third parties, whether or not you have filed a lawsuit or made a demand for payment**

Examples: Accidents, employment disputes, insurance claims, or rights to sue

No  
 Yes. Describe each claim.....

**34. Other contingent and unliquidated claims of every nature, including counterclaims of the debtor and rights to set off claims**

No  
 Yes. Describe each claim.....

**35. Any financial assets you did not already list**

No  
 Yes. Give specific information..

**36. Add the dollar value of all of your entries from Part 4, including any entries for pages you have attached for Part 4. Write that number here.....**

\$420.00

**Part 5: Describe Any Business-Related Property You Own or Have an Interest In. List any real estate in Part 1.****37. Do you own or have any legal or equitable interest in any business-related property?**

No. Go to Part 6.  
 Yes. Go to line 38.

**Part 6: Describe Any Farm- and Commercial Fishing-Related Property You Own or Have an Interest In.**  
If you own or have an interest in farmland, list it in Part 1.**46. Do you own or have any legal or equitable interest in any farm- or commercial fishing-related property?**

No. Go to Part 7.  
 Yes. Go to line 47.

Debtor 1 TAMMY M. CAMPBELL**Part 7:** Describe All Property You Own or Have an Interest in That You Did Not List Above**53. Do you have other property of any kind you did not already list?**

Examples: Season tickets, country club membership

 No Yes. Give specific information.....

54. Add the dollar value of all of your entries from Part 7. Write that number here .....

\$0.00

**Part 8:** List the Totals of Each Part of this Form

|  |  |
|--|--|
| 55. Part 1: Total real estate, line 2 .....                      | <u>\$160,000.00</u>                            |
| 56. Part 2: Total vehicles, line 5                               | <u>\$0.00</u>                                  |
| 57. Part 3: Total personal and household items, line 15          | <u>\$2,050.00</u>                              |
| 58. Part 4: Total financial assets, line 36                      | <u>\$420.00</u>                                |
| 59. Part 5: Total business-related property, line 45             | <u>\$0.00</u>                                  |
| 60. Part 6: Total farm- and fishing-related property, line 52    | <u>\$0.00</u>                                  |
| 61. Part 7: Total other property not listed, line 54             | <u>+ \$0.00</u>                                |
| 62. Total personal property. Add lines 56 through 61...          | <u>\$2,470.00</u>                              |
|  | Copy personal property total <u>\$2,470.00</u> |
| 63. Total of all property on Schedule A/B. Add line 55 + line 62 | <u>\$162,470.00</u>                            |

Fill in this information to identify your case:

|   |                          |                                  |           |
|---|--------------------------|----------------------------------|-----------|
| Debtor 1                                | <b>TAMMY M. CAMPBELL</b> |                                  |           |
|   | First Name               | Middle Name                      | Last Name |
| Debtor 2<br>(Spouse if, filing)         | First Name               | Middle Name                      | Last Name |
| United States Bankruptcy Court for the: |                          | WESTERN DISTRICT OF PENNSYLVANIA |           |
| Case number<br>(if known)               | <b>19-20818</b>          |                                  |           |

Check if this is an amended filing

## Official Form 106C

### Schedule C: The Property You Claim as Exempt

4/16

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. Using the property you listed on *Schedule A/B: Property* (Official Form 106A/B) as your source, list the property that you claim as exempt. If more space is needed, fill out and attach to this page as many copies of *Part 2: Additional Page* as necessary. On the top of any additional pages, write your name and case number (if known).

For each item of property you claim as exempt, you must specify the amount of the exemption you claim. One way of doing so is to state a specific dollar amount as exempt. Alternatively, you may claim the full fair market value of the property being exempted up to the amount of any applicable statutory limit. Some exemptions—such as those for health aids, rights to receive certain benefits, and tax-exempt retirement funds—may be unlimited in dollar amount. However, if you claim an exemption of 100% of fair market value under a law that limits the exemption to a particular dollar amount and the value of the property is determined to exceed that amount, your exemption would be limited to the applicable statutory amount.

#### Part 1: Identify the Property You Claim as Exempt

##### 1. Which set of exemptions are you claiming? Check one only, even if your spouse is filing with you.

You are claiming state and federal nonbankruptcy exemptions. 11 U.S.C. § 522(b)(3)  
 You are claiming federal exemptions. 11 U.S.C. § 522(b)(2)

##### 2. For any property you list on *Schedule A/B* that you claim as exempt, fill in the information below.

| Brief description of the property and line on<br><i>Schedule A/B</i> that lists this property  | Current value of the<br>portion you own | Amount of the exemption you claim   | Specific laws that allow exemption |
|--|---|---|------------------------------------|
| 198 MCCCHAIN ROAD Finleyville, PA<br>15332 Washington County<br>3 BEDROOM 2 BATHROOM SINGLE<br>FAMILY BRICK RESIDENCE .<br>Line from <i>Schedule A/B</i> : 1.1 | \$160,000.00                            | <input checked="" type="checkbox"/> \$1.00<br><input type="checkbox"/> 100% of fair market value, up to<br>any applicable statutory limit   | 11 U.S.C. § 522(d)(1)              |
| SOFA<br>Line from <i>Schedule A/B</i> : 6.1  | \$100.00                                | <input checked="" type="checkbox"/> \$100.00<br><input type="checkbox"/> 100% of fair market value, up to<br>any applicable statutory limit | 11 U.S.C. § 522(d)(3)              |
| DINING ROOM TABLE<br>Line from <i>Schedule A/B</i> : 6.2   | \$200.00                                | <input checked="" type="checkbox"/> \$200.00<br><input type="checkbox"/> 100% of fair market value, up to<br>any applicable statutory limit | 11 U.S.C. § 522(d)(3)              |
| TVS<br>Line from <i>Schedule A/B</i> : 6.3   | \$150.00                                | <input checked="" type="checkbox"/> \$150.00<br><input type="checkbox"/> 100% of fair market value, up to<br>any applicable statutory limit | 11 U.S.C. § 522(d)(3)              |
| LAMPS<br>Line from <i>Schedule A/B</i> : 6.4   | \$20.00                                 | <input checked="" type="checkbox"/> \$20.00<br><input type="checkbox"/> 100% of fair market value, up to<br>any applicable statutory limit  | 11 U.S.C. § 522(d)(3)              |

Debtor 1 TAMMY M. CAMPBELL

| Brief description of the property and line on Schedule A/B that lists this property | Current value of the portion you own<br>Copy the value from Schedule A/B | Amount of the exemption you claim<br>Check only one box for each exemption.  | Specific laws that allow exemption |
|---|--|--|------------------------------------|
| <b>SILVERWARE</b><br>Line from Schedule A/B: 6.5                                    | \$10.00  | <input checked="" type="checkbox"/> \$10.00<br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit  | 11 U.S.C. § 522(d)(3)              |
| <b>STOVE</b><br>Line from Schedule A/B: 6.6   | \$200.00   | <input checked="" type="checkbox"/> \$200.00<br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit | 11 U.S.C. § 522(d)(3)              |
| <b>MICROWAVE</b><br>Line from Schedule A/B: 6.7                                     | \$50.00  | <input checked="" type="checkbox"/> \$50.00<br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit  | 11 U.S.C. § 522(d)(3)              |
| <b>REFRIGERATOR</b><br>Line from Schedule A/B: 6.8                                  | \$250.00   | <input checked="" type="checkbox"/> \$250.00<br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit | 11 U.S.C. § 522(d)(3)              |
| <b>DISHWASHER</b><br>Line from Schedule A/B: 6.9                                    | \$45.00  | <input checked="" type="checkbox"/> \$45.00<br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit  | 11 U.S.C. § 522(d)(3)              |
| <b>WASHER</b><br>Line from Schedule A/B: 6.10                                       | \$50.00  | <input checked="" type="checkbox"/> \$50.00<br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit  | 11 U.S.C. § 522(d)(3)              |
| <b>DRYER</b><br>Line from Schedule A/B: 6.11  | \$50.00  | <input checked="" type="checkbox"/> \$50.00<br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit  | 11 U.S.C. § 522(d)(3)              |
| <b>BEDROOM SUITES</b><br>Line from Schedule A/B: 6.12                               | \$500.00   | <input checked="" type="checkbox"/> \$500.00<br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit | 11 U.S.C. § 522(d)(3)              |
| <b>COMPUTER EQUIPMENT</b><br>Line from Schedule A/B: 6.13                           | \$75.00  | <input checked="" type="checkbox"/> \$75.00<br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit  | 11 U.S.C. § 522(d)(3)              |
| <b>TVS</b><br>Line from Schedule A/B: 6.14  | \$150.00   | <input checked="" type="checkbox"/> \$150.00<br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit | 11 U.S.C. § 522(d)(3)              |
| <b>CLOTHING</b><br>Line from Schedule A/B: 11.1                                     | \$200.00   | <input checked="" type="checkbox"/> \$200.00<br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit | 11 U.S.C. § 522(d)(3)              |
| <b>Cash</b><br>Line from Schedule A/B: 16.1   | \$20.00  | <input checked="" type="checkbox"/> \$20.00<br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit  | 11 U.S.C. § 522(d)(5)              |

Debtor 1 **TAMMY M. CAMPBELL**

| Brief description of the property and line on<br><i>Schedule A/B</i> that lists this property | Current value of the<br>portion you own | Amount of the exemption you claim  | Specific laws that allow exemption |
|---|---|--|------------------------------------|
| <b>CHECKING: HUNTINGTON BANK</b><br>Line from <i>Schedule A/B</i> : 17.1                      | <b>\$400.00</b>                         | <input checked="" type="checkbox"/> <b>\$400.00</b><br><input type="checkbox"/> 100% of fair market value, up to<br>any applicable statutory limit | <b>11 U.S.C. § 522(d)(5)</b>       |

**3. Are you claiming a homestead exemption of more than \$160,375?**

(Subject to adjustment on 4/01/19 and every 3 years after that for cases filed on or after the date of adjustment.)

No

Yes. Did you acquire the property covered by the exemption within 1,215 days before you filed this case?

No

Yes

Fill in this information to identify your case:

|   |                          |             |           |
|---|--------------------------|-------------|-----------|
| Debtor 1  | <b>TAMMY M. CAMPBELL</b> |             |           |
|   | First Name               | Middle Name | Last Name |
| Debtor 2<br>(Spouse if, filing)   | First Name               | Middle Name | Last Name |
| United States Bankruptcy Court for the: <u>WESTERN DISTRICT OF PENNSYLVANIA</u> |                          |             |           |
| Case number<br>(if known)   | <u>19-20818</u>          |             |           |

Check if this is an amended filing

## Official Form 106D

## Schedule D: Creditors Who Have Claims Secured by Property

12/15

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, copy the Additional Page, fill it out, number the entries, and attach it to this form. On the top of any additional pages, write your name and case number (if known).

## 1. Do any creditors have claims secured by your property?

No. Check this box and submit this form to the court with your other schedules. You have nothing else to report on this form.

Yes. Fill in all of the information below.

## Part 1: List All Secured Claims

2. List all secured claims. If a creditor has more than one secured claim, list the creditor separately for each claim. If more than one creditor has a particular claim, list the other creditors in Part 2. As much as possible, list the claims in alphabetical order according to the creditor's name.

| 2.1   | FINLEYVILLE BORO<br>Creditor's Name                               | Describe the property that secures the claim:<br><br>198 MCCHAIN ROAD Finleyville, PA<br>15332 Washington County<br>3 BEDROOM 2 BATHROOM SINGLE<br>FAMILY BRICK RESIDENCE . | Column A<br>Amount of claim<br>Do not deduct the<br>value of collateral. | Column B<br>Value of collateral<br>that supports this<br>claim | Column C<br>Unsecured<br>portion<br>If any |
|---|---|---|--|--|--|
| 2.1   | <b>FINLEYVILLE BORO</b><br>Number, Street, City, State & Zip Code |   | <b>\$1,200.00</b>  | <b>\$160,000.00</b>  | <b>\$503.86</b>                            |
| As of the date you file, the claim is: Check all that apply.  |   |   |  |  |  |
| <input type="checkbox"/> Contingent<br><input type="checkbox"/> Unliquidated<br><input type="checkbox"/> Disputed   |   |   |  |  |  |
| <b>Nature of lien.</b> Check all that apply.  |   |   |  |  |  |
| <input type="checkbox"/> An agreement you made (such as mortgage or secured car loan)<br><input type="checkbox"/> Statutory lien (such as tax lien, mechanic's lien)<br><input type="checkbox"/> Judgment lien from a lawsuit<br><input checked="" type="checkbox"/> Other (including a right to offset) <b>Statutory Lien (LOCAL RE TAX)</b> |   |   |  |  |  |

Date debt was incurred 2013Last 4 digits of account number xxxx

|  |                                    |   |                              |                 |
|--|------------------------------------|---|------------------------------|-----------------|
| Debtor 1 <b>TAMMY M. CAMPBELL</b>  | First Name _____ Middle Name _____ | Last Name _____   | Case number (if known) _____ | <b>19-20818</b> |
| 2.2 <b>PNC</b><br>Creditor's Name  |                                    | <b>Describe the property that secures the claim:</b> <b>NOTICE ONLY</b> <b>\$0.00</b> <b>\$0.00</b> <b>\$0.00</b>   |                              |                 |
| <b>PO BOX 747024<br/>Pittsburgh, PA 15274</b><br>Number, Street, City, State & Zip Code  |                                    | <b>As of the date you file, the claim is:</b> Check all that apply.<br><input type="checkbox"/> Contingent<br><input type="checkbox"/> Unliquidated<br><input type="checkbox"/> Disputed  |                              |                 |
| <b>Who owes the debt?</b> Check one.   |                                    | <b>Nature of lien.</b> Check all that apply.<br><input checked="" type="checkbox"/> Debtor 1 only<br><input type="checkbox"/> Debtor 2 only<br><input type="checkbox"/> Debtor 1 and Debtor 2 only<br><input type="checkbox"/> At least one of the debtors and another<br><input type="checkbox"/> <b>Check if this claim relates to a community debt</b> _____                 |                              |                 |
| Date debt was incurred _____   |                                    | Last 4 digits of account number _____   |                              |                 |
| 2.3 <b>PNC</b><br>Creditor's Name<br><b>C/O MARK UDREN, ESQ<br/>111 WOODCREST ROAD,<br/>STE 200<br/>Cherry Hill, NJ<br/>08003-3620</b><br>Number, Street, City, State & Zip Code |                                    | <b>Describe the property that secures the claim:</b> <b>NOTICE ONLY</b> <b>\$0.00</b> <b>\$0.00</b> <b>\$0.00</b>   |                              |                 |
|  |                                    | <b>As of the date you file, the claim is:</b> Check all that apply.<br><input type="checkbox"/> Contingent<br><input type="checkbox"/> Unliquidated<br><input type="checkbox"/> Disputed  |                              |                 |
| <b>Who owes the debt?</b> Check one.   |                                    | <b>Nature of lien.</b> Check all that apply.<br><input type="checkbox"/> An agreement you made (such as mortgage or secured car loan)<br><input type="checkbox"/> Statutory lien (such as tax lien, mechanic's lien)<br><input type="checkbox"/> Judgment lien from a lawsuit<br><input type="checkbox"/> Other (including a right to offset) _____                             |                              |                 |
| Date debt was incurred _____   |                                    | Last 4 digits of account number _____   |                              |                 |
| 2.4 <b>PNC BANK</b><br>Creditor's Name<br><b>PO BOX 1820<br/>Dayton, OH 45401-1820</b><br>Number, Street, City, State & Zip Code   |                                    | <b>Describe the property that secures the claim:</b> <b>198 MCCCHAIN ROAD Finleyville, PA<br/>15332 Washington County<br/>3 BEDROOM 2 BATHROOM SINGLE FAMILY BRICK RESIDENCE .</b> <b>\$159,303.86</b> <b>\$160,000.00</b> <b>\$0.00</b>  |                              |                 |
|  |                                    | <b>As of the date you file, the claim is:</b> Check all that apply.<br><input type="checkbox"/> Contingent<br><input type="checkbox"/> Unliquidated<br><input type="checkbox"/> Disputed  |                              |                 |
| <b>Who owes the debt?</b> Check one.   |                                    | <b>Nature of lien.</b> Check all that apply.<br><input checked="" type="checkbox"/> Debtor 1 only<br><input type="checkbox"/> Debtor 2 only<br><input type="checkbox"/> Debtor 1 and Debtor 2 only<br><input type="checkbox"/> At least one of the debtors and another<br><input type="checkbox"/> <b>Check if this claim relates to a community debt</b> <b>MORTGAGE</b> _____ |                              |                 |
| Date debt was incurred <b>02/2009</b>  |                                    | Last 4 digits of account number <b>4909</b>   |                              |                 |

Add the dollar value of your entries in Column A on this page. Write that number here:

**\$160,503.86**

Debtor 1 **TAMMY M. CAMPBELL**

First Name

Middle Name

Last Name

Case number (if known)

**19-20818**

If this is the last page of your form, add the dollar value totals from all pages.  
Write that number here:

**\$160,503.86**

**Part 2: List Others to Be Notified for a Debt That You Already Listed**

Use this page only if you have others to be notified about your bankruptcy for a debt that you already listed in Part 1. For example, if a collection agency is trying to collect from you for a debt you owe to someone else, list the creditor in Part 1, and then list the collection agency here. Similarly, if you have more than one creditor for any of the debts that you listed in Part 1, list the additional creditors here. If you do not have additional persons to be notified for any debts in Part 1, do not fill out or submit this page.

## Fill in this information to identify your case:

|   |                          |                                  |           |
|---|--------------------------|----------------------------------|-----------|
| Debtor 1                                | <b>TAMMY M. CAMPBELL</b> |                                  |           |
|   | First Name               | Middle Name                      | Last Name |
| Debtor 2<br>(Spouse if, filing)         | First Name               | Middle Name                      | Last Name |
| United States Bankruptcy Court for the: |                          | WESTERN DISTRICT OF PENNSYLVANIA |           |
| Case number<br>(if known)               | <b>19-20818</b>          |                                  |           |

Check if this is an amended filing

## Official Form 106E/F

**Schedule E/F: Creditors Who Have Unsecured Claims****12/15**

Be as complete and accurate as possible. Use Part 1 for creditors with PRIORITY claims and Part 2 for creditors with NONPRIORITY claims. List the other party to any executory contracts or unexpired leases that could result in a claim. Also list executory contracts on Schedule A/B: Property (Official Form 106A/B) and on Schedule G: Executory Contracts and Unexpired Leases (Official Form 106G). Do not include any creditors with partially secured claims that are listed in Schedule D: Creditors Who Have Claims Secured by Property. If more space is needed, copy the Part you need, fill it out, number the entries in the boxes on the left. Attach the Continuation Page to this page. If you have no information to report in a Part, do not file that Part. On the top of any additional pages, write your name and case number (if known).

**Part 1: List All of Your PRIORITY Unsecured Claims**

1. Do any creditors have priority unsecured claims against you?

No. Go to Part 2.  
 Yes.

2. List all of your priority unsecured claims. If a creditor has more than one priority unsecured claim, list the creditor separately for each claim. For each claim listed, identify what type of claim it is. If a claim has both priority and nonpriority amounts, list that claim here and show both priority and nonpriority amounts. As much as possible, list the claims in alphabetical order according to the creditor's name. If you have more than two priority unsecured claims, fill out the Continuation Page of Part 1. If more than one creditor holds a particular claim, list the other creditors in Part 3.

(For an explanation of each type of claim, see the instructions for this form in the instruction booklet.)

|     | Total claim  | Priority amount                                   | Nonpriority amount              |
|-----|--|---|---------------------------------|
| 2.1 | <b>Finleyville Boro &amp; SD</b><br>Priority Creditor's Name<br><b>c/o Keystone Collections Group</b><br><b>546 Wendell Road</b><br><b>Irwin, PA 15642</b><br>Number Street City State Zip Code  | Last 4 digits of account number <b>\$1,200.00</b> | <b>\$1,200.00</b> <b>\$0.00</b> |
|     | When was the debt incurred? <b>2013-2015</b>   |   |                                 |
|     | As of the date you file, the claim is: Check all that apply  |   |                                 |
|     | <input type="checkbox"/> Contingent<br><input type="checkbox"/> Unliquidated<br><input type="checkbox"/> Disputed  |   |                                 |
|     | Type of PRIORITY unsecured claim:  |   |                                 |
|     | <input type="checkbox"/> Domestic support obligations<br><input checked="" type="checkbox"/> Taxes and certain other debts you owe the government<br><input type="checkbox"/> Claims for death or personal injury while you were intoxicated<br><input type="checkbox"/> Other. Specify <b>School District &amp; Local EIT tax</b> |   |                                 |

**Part 2: List All of Your NONPRIORITY Unsecured Claims**

3. Do any creditors have nonpriority unsecured claims against you?

No. You have nothing to report in this part. Submit this form to the court with your other schedules.  
 Yes.

4. List all of your nonpriority unsecured claims in the alphabetical order of the creditor who holds each claim. If a creditor has more than one nonpriority unsecured claim, list the creditor separately for each claim. For each claim listed, identify what type of claim it is. Do not list claims already included in Part 1. If more than one creditor holds a particular claim, list the other creditors in Part 3. If you have more than three nonpriority unsecured claims fill out the Continuation Page of Part 2.

Total claim

Debtor 1 TAMMY M. CAMPBELL

|     |   |   |            |
|-----|---|---|------------|
| 4.1 | <b>ALLIANCE CHARTER</b><br>Nonpriority Creditor's Name<br><b>c/o FIRST FEDERAL CREDIT<br/>24700 CHAGRIN BLVD. SUITE 2<br/>Beachwood, OH 44122</b>   | Last 4 digits of account number <u>3234</u> | \$55.00    |
|     |   | When was the debt incurred? <u>04/2010</u>  |            |
|     | <b>As of the date you file, the claim is:</b> Check all that apply  |   |            |
|     | <input checked="" type="checkbox"/> Debtor 1 only <input type="checkbox"/> Contingent<br><input type="checkbox"/> Debtor 2 only <input type="checkbox"/> Unliquidated<br><input type="checkbox"/> Debtor 1 and Debtor 2 only <input type="checkbox"/> Disputed<br><input type="checkbox"/> At least one of the debtors and another<br><input type="checkbox"/> <b>Check if this claim is for a community debt</b><br><b>Is the claim subject to offset?</b><br><input checked="" type="checkbox"/> No <input type="checkbox"/> Other. Specify <u>MEDICAL</u><br><input type="checkbox"/> Yes                    |   |            |
| 4.2 | <b>ALLY</b><br>Nonpriority Creditor's Name<br><b>PO BOX 380901<br/>Minneapolis, MN 55438-0901</b>   | Last 4 digits of account number <u>2068</u> | \$7,056.60 |
|     |   | When was the debt incurred? <u>10/2015</u>  |            |
|     | <b>As of the date you file, the claim is:</b> Check all that apply  |   |            |
|     | <input type="checkbox"/> Debtor 1 only <input type="checkbox"/> Contingent<br><input type="checkbox"/> Debtor 2 only <input type="checkbox"/> Unliquidated<br><input type="checkbox"/> Debtor 1 and Debtor 2 only <input type="checkbox"/> Disputed<br><input type="checkbox"/> At least one of the debtors and another<br><input type="checkbox"/> <b>Check if this claim is for a community debt</b><br><b>Is the claim subject to offset?</b><br><input checked="" type="checkbox"/> No <input type="checkbox"/> Other. Specify <u>TOTAL VEHICLE</u><br><input type="checkbox"/> Yes                         |   |            |
| 4.3 | <b>ALLY FINANCIAL</b><br>Nonpriority Creditor's Name<br><b>200 RENAISSANCE CENTER<br/>Detroit, MI 48243</b>   | Last 4 digits of account number <u>x839</u> | \$180.00   |
|     |   | When was the debt incurred? <u>01/2011</u>  |            |
|     | <b>As of the date you file, the claim is:</b> Check all that apply  |   |            |
|     | <input type="checkbox"/> Debtor 1 only <input type="checkbox"/> Contingent<br><input type="checkbox"/> Debtor 2 only <input type="checkbox"/> Unliquidated<br><input type="checkbox"/> Debtor 1 and Debtor 2 only <input type="checkbox"/> Disputed<br><input type="checkbox"/> At least one of the debtors and another<br><input type="checkbox"/> <b>Check if this claim is for a community debt</b><br><b>Is the claim subject to offset?</b><br><input checked="" type="checkbox"/> No <input type="checkbox"/> Other. Specify <u>DEFICIENCY BALANCE FOR REPOED VEHICLE</u><br><input type="checkbox"/> Yes |   |            |

Debtor 1 TAMMY M. CAMPBELL

|     |  |  |            |
|-----|--|--|------------|
| 4.4 | <b>AMERIFINANCIAL SOLUTIONS</b><br>Nonpriority Creditor's Name<br><b>FOUND RADIOLOGY</b><br><b>PO BOX 7</b><br><b>Vassar, MI 48768</b>                 | Last 4 digits of account number <b>5868</b>  | \$28.00    |
|     | Who incurred the debt? Check one.  | <b>As of the date you file, the claim is:</b> Check all that apply   |            |
|     | <input checked="" type="checkbox"/> Debtor 1 only  | <input type="checkbox"/> Contingent  |            |
|     | <input type="checkbox"/> Debtor 2 only   | <input type="checkbox"/> Unliquidated  |            |
|     | <input type="checkbox"/> Debtor 1 and Debtor 2 only  | <input type="checkbox"/> Disputed  |            |
|     | <input type="checkbox"/> At least one of the debtors and another   | <input type="checkbox"/> Student loans   |            |
|     | <input type="checkbox"/> <b>Check if this claim is for a community debt</b>  | <input type="checkbox"/> Obligations arising out of a separation agreement or divorce that you did not report as priority claims |            |
|     | Is the claim subject to offset?  | <input type="checkbox"/> Debts to pension or profit-sharing plans, and other similar debts                                       |            |
|     | <input checked="" type="checkbox"/> No   | <input checked="" type="checkbox"/> Other. Specify <b>MEDICAL</b>  |            |
|     | <input type="checkbox"/> Yes   |  |            |
| 4.5 | <b>AMSHER COLLECTIONS/DISH NETWORK</b><br>Nonpriority Creditor's Name<br><b>4524 SOUTH LAKE PARKWAY</b><br><b>STE 1</b><br><b>Birmingham, AL 35244</b> | Last 4 digits of account number <b>9630</b>  | \$205.00   |
|     | Who incurred the debt? Check one.  | <b>As of the date you file, the claim is:</b> Check all that apply   |            |
|     | <input checked="" type="checkbox"/> Debtor 1 only  | <input type="checkbox"/> Contingent  |            |
|     | <input type="checkbox"/> Debtor 2 only   | <input type="checkbox"/> Unliquidated  |            |
|     | <input type="checkbox"/> Debtor 1 and Debtor 2 only  | <input type="checkbox"/> Disputed  |            |
|     | <input type="checkbox"/> At least one of the debtors and another   | <input type="checkbox"/> Student loans   |            |
|     | <input type="checkbox"/> <b>Check if this claim is for a community debt</b>  | <input type="checkbox"/> Obligations arising out of a separation agreement or divorce that you did not report as priority claims |            |
|     | Is the claim subject to offset?  | <input type="checkbox"/> Debts to pension or profit-sharing plans, and other similar debts                                       |            |
|     | <input checked="" type="checkbox"/> No   | <input checked="" type="checkbox"/> Other. Specify <b>CABLE</b>  |            |
|     | <input type="checkbox"/> Yes   |  |            |
| 4.6 | <b>AT&amp;T/DIVERSFIELD CONSULTANTS</b><br>Nonpriority Creditor's Name<br><b>10550 DEER WOOD PARK BLVD.</b><br><b>Jacksonville, FL 32256</b>           | Last 4 digits of account number <b>6161</b>  | \$1,367.00 |
|     | Who incurred the debt? Check one.  | <b>As of the date you file, the claim is:</b> Check all that apply   |            |
|     | <input checked="" type="checkbox"/> Debtor 1 only  | <input type="checkbox"/> Contingent  |            |
|     | <input type="checkbox"/> Debtor 2 only   | <input type="checkbox"/> Unliquidated  |            |
|     | <input type="checkbox"/> Debtor 1 and Debtor 2 only  | <input type="checkbox"/> Disputed  |            |
|     | <input type="checkbox"/> At least one of the debtors and another   | <input type="checkbox"/> Student loans   |            |
|     | <input type="checkbox"/> <b>Check if this claim is for a community debt</b>  | <input type="checkbox"/> Obligations arising out of a separation agreement or divorce that you did not report as priority claims |            |
|     | Is the claim subject to offset?  | <input type="checkbox"/> Debts to pension or profit-sharing plans, and other similar debts                                       |            |
|     | <input checked="" type="checkbox"/> No   | <input checked="" type="checkbox"/> Other. Specify <b>CELL PHONE</b>   |            |
|     | <input type="checkbox"/> Yes   |  |            |

Debtor 1 **TAMMY M. CAMPBELL**

Document Page 26 of 53

Case number (if known)

**19-20818****4.7****CAPITAL ONE**

Nonpriority Creditor's Name

**PO BOX 30285  
Salt Lake City, UT 84130**

Number Street City State Zip Code

Who incurred the debt? Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 **Check if this claim is for a community debt**  
Is the claim subject to offset?  
 No  
 Yes

Last 4 digits of account number

**0788****\$872.00**

When was the debt incurred?

**05/2010**

As of the date you file, the claim is: Check all that apply

Contingent  
 Unliquidated  
 Disputed

## Type of NONPRIORITY unsecured claim:

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts

 Other. Specify **HOUSEHOLD GOODS****4.8****CAPITAL ONE**

Nonpriority Creditor's Name

**c/o PORTFOLIO RECOVERY  
120 CORPORATE BLVD. STE 1  
Norfolk, VA 23502**

Number Street City State Zip Code

Who incurred the debt? Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 **Check if this claim is for a community debt**  
Is the claim subject to offset?  
 No  
 Yes

Last 4 digits of account number

**4226****\$1,605.00**

When was the debt incurred?

**06/2013**

As of the date you file, the claim is: Check all that apply

Contingent  
 Unliquidated  
 Disputed

## Type of NONPRIORITY unsecured claim:

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts

 Other. Specify **HOUSEHOLD LIVING****4.9****CHILD COMMUNITY PEDIATRICS**

Nonpriority Creditor's Name

**COLLECTION SERVICES  
PO BOX 14931  
Pittsburgh, PA 15234**

Number Street City State Zip Code

Who incurred the debt? Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 **Check if this claim is for a community debt**  
Is the claim subject to offset?  
 No  
 Yes

Last 4 digits of account number

**98XV****\$112.00**

When was the debt incurred?

**09/2013**

As of the date you file, the claim is: Check all that apply

Contingent  
 Unliquidated  
 Disputed

## Type of NONPRIORITY unsecured claim:

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts

 Other. Specify **MEDICAL**

Debtor 1 TAMMY M. CAMPBELL

4.1  
0**COMCAST CABLE/ENHANCED RECOVERY**

Nonpriority Creditor's Name

**8014 BAYBERRY ROAD  
Jacksonville, FL 32256**

Number Street City State Zip Code

Who incurred the debt? Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 Check if this claim is for a community debt

Is the claim subject to offset?

No  
 Yes

Last 4 digits of account number **2624****\$363.00**When was the debt incurred? **09/2015**

As of the date you file, the claim is: Check all that apply

Contingent  
 Unliquidated  
 Disputed

## Type of NONPRIORITY unsecured claim:

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts

 Other. Specify **CABLE**4.1  
1**CPA/PEOPLES GAS**

Nonpriority Creditor's Name

**PO BOX 802068  
Dallas, TX 75380**

Number Street City State Zip Code

Who incurred the debt? Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 Check if this claim is for a community debt

Is the claim subject to offset?

No  
 Yes

Last 4 digits of account number **2384****\$40.86**

When was the debt incurred?

As of the date you file, the claim is: Check all that apply

Contingent  
 Unliquidated  
 Disputed

## Type of NONPRIORITY unsecured claim:

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts

 Other. Specify **UTILITY**4.1  
2**CPA/PEOPLES GAS**

Nonpriority Creditor's Name

**PO BOX 9037  
Addison, TX 75001**

Number Street City State Zip Code

Who incurred the debt? Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 Check if this claim is for a community debt

Is the claim subject to offset?

No  
 Yes

Last 4 digits of account number **9000****\$111.00**

When was the debt incurred?

As of the date you file, the claim is: Check all that apply

Contingent  
 Unliquidated  
 Disputed

## Type of NONPRIORITY unsecured claim:

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts

 Other. Specify **UTILITY**

Debtor 1 **TAMMY M. CAMPBELL**

Document Page 28 of 53

Case number (if known)

**19-20818**4.1  
3**CREDIT ONE BANK**

Nonpriority Creditor's Name

**PO BOX 60500  
City of Industry, CA 91716**

Number Street City State Zip Code

Who incurred the debt? Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 Check if this claim is for a community debt

Is the claim subject to offset?

No  
 Yes

Last 4 digits of account number

**6190****\$1,355.00**

When was the debt incurred?

**2010**

As of the date you file, the claim is: Check all that apply

Contingent  
 Unliquidated  
 Disputed

**Type of NONPRIORITY unsecured claim:**

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts  
 Other. Specify **HOUSEHOLD LIVING**

4.1  
4**GENERAL INSURANCE**

Nonpriority Creditor's Name

**c/o CREDIT COLLECTIONS  
PO BOX 607  
Norwood, MA 02062**

Number Street City State Zip Code

Who incurred the debt? Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 Check if this claim is for a community debt

Is the claim subject to offset?

No  
 Yes

Last 4 digits of account number

**0333****\$171.00**

When was the debt incurred?

As of the date you file, the claim is: Check all that apply

Contingent  
 Unliquidated  
 Disputed

**Type of NONPRIORITY unsecured claim:**

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts  
 Other. Specify **INSURANCE**

4.1  
5**HSBC BANK NEVADA NA c/o  
CALVARY SPV**

Nonpriority Creditor's Name

**ATTN: DAVID APOTHAKER ESQ  
520 FELLOWSHIP ROAD STE C306  
PO BOX 5496  
Mount Laurel, NJ 08054**

Number Street City State Zip Code

Who incurred the debt? Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 Check if this claim is for a community debt

Is the claim subject to offset?

No  
 Yes

Last 4 digits of account number

**6452****\$2,304.00**

When was the debt incurred?

**2014**

As of the date you file, the claim is: Check all that apply

Contingent  
 Unliquidated  
 Disputed

**Type of NONPRIORITY unsecured claim:**

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts

**JUDGEMENT FOR UNPAID DEBT  
JUDGEMENT VOIDANCE ACTION TO BE  
FILED.**

Debtor 1 TAMMY M. CAMPBELL

4.1  
6**JEFFERSON CAPITAL SYSTEMS  
LLC**

Nonpriority Creditor's Name

**16 MCLELAND ROAD  
Saint Cloud, MN 56303**

Number Street City State Zip Code

Who incurred the debt? Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 Check if this claim is for a community debt

Is the claim subject to offset?

No  
 Yes

Last 4 digits of account number 5003

\$457.00

When was the debt incurred? 12/2011

As of the date you file, the claim is: Check all that apply

Contingent  
 Unliquidated  
 Disputed

## Type of NONPRIORITY unsecured claim:

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts

 Other. Specify HOUSEHOLD GOODS4.1  
7**MACYS**

Nonpriority Creditor's Name

**PO BOX 183084  
Columbus, OH 43218**

Number Street City State Zip Code

Who incurred the debt? Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 Check if this claim is for a community debt

Is the claim subject to offset?

No  
 Yes

Last 4 digits of account number 7970

\$1,188.00

When was the debt incurred?

As of the date you file, the claim is: Check all that apply

Contingent  
 Unliquidated  
 Disputed

## Type of NONPRIORITY unsecured claim:

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts

 Other. Specify CLOTHING4.1  
8**NCB MANAGEMENT EXPRESS**

Nonpriority Creditor's Name

**610 WALTHAM WAY  
Sparks, NV 89434**

Number Street City State Zip Code

Who incurred the debt? Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 Check if this claim is for a community debt

Is the claim subject to offset?

No  
 Yes

Last 4 digits of account number 6123

\$1,595.00

When was the debt incurred?

As of the date you file, the claim is: Check all that apply

Contingent  
 Unliquidated  
 Disputed

## Type of NONPRIORITY unsecured claim:

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts

 Other. Specify CLOTHING

Debtor 1 TAMMY M. CAMPBELL

Document Page 30 of 53

Case number (if known)

19-208184.1  
9**NORDSTROM**

Nonpriority Creditor's Name

**PO BOX 13589  
Scottsdale, AZ 85267**

Number Street City State Zip Code

**Who incurred the debt?** Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 **Check if this claim is for a community debt**

**Is the claim subject to offset?**

No  
 Yes

Last 4 digits of account number

**6473****\$180.00****When was the debt incurred?****As of the date you file, the claim is:** Check all that apply

Contingent  
 Unliquidated  
 Disputed

**Type of NONPRIORITY unsecured claim:**

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts

**■ Other. Specify HOUSEHOLD GOODS**4.2  
0**PARKING COURT**

Nonpriority Creditor's Name

**633 W WISCONSIN AVENUE  
Milwaukee, WI 53203**

Number Street City State Zip Code

**Who incurred the debt?** Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 **Check if this claim is for a community debt**

**Is the claim subject to offset?**

No  
 Yes

Last 4 digits of account number

**6445****\$85.00****When was the debt incurred?****As of the date you file, the claim is:** Check all that apply

Contingent  
 Unliquidated  
 Disputed

**Type of NONPRIORITY unsecured claim:**

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts

**■ Other. Specify PARKING TICKET**4.2  
1**PARKING COURT**

Nonpriority Creditor's Name

**633 W WISCONSIN AVENUE  
Milwaukee, WI 53203**

Number Street City State Zip Code

**Who incurred the debt?** Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 **Check if this claim is for a community debt**

**Is the claim subject to offset?**

No  
 Yes

Last 4 digits of account number

**5633****\$78.00****When was the debt incurred?****As of the date you file, the claim is:** Check all that apply

Contingent  
 Unliquidated  
 Disputed

**Type of NONPRIORITY unsecured claim:**

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts

**■ Other. Specify PARKING TICKET**

Debtor 1 TAMMY M. CAMPBELL

Document Page 31 of 53

Case number (if known)

19-208184.2  
2**PEOPLES GAS**

Nonpriority Creditor's Name

**PO BOX 644760  
Pittsburgh, PA 15264**

Number Street City State Zip Code

Who incurred the debt? Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 Check if this claim is for a community debt

Is the claim subject to offset?

No  
 Yes

Last 4 digits of account number

6729\$1,509.82

When was the debt incurred?

As of the date you file, the claim is: Check all that apply

Contingent  
 Unliquidated  
 Disputed

**Type of NONPRIORITY unsecured claim:**

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts

 Other. Specify UTILITY4.2  
3**PNC/NBC MANAGEMENT**

Nonpriority Creditor's Name

**PO BOX 1099  
Langhorne, PA 19047**

Number Street City State Zip Code

Who incurred the debt? Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 Check if this claim is for a community debt

Is the claim subject to offset?

No  
 Yes

Last 4 digits of account number

6956\$160.00

When was the debt incurred?

As of the date you file, the claim is: Check all that apply

Contingent  
 Unliquidated  
 Disputed

**Type of NONPRIORITY unsecured claim:**

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts

 Other. Specify BANK ACCOUNT4.2  
4**PORTFOLIO RECOVERY**

Nonpriority Creditor's Name

**120 CORPORATE BOULEVARD  
STE 100  
Norfolk, VA 23502**

Number Street City State Zip Code

Who incurred the debt? Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 Check if this claim is for a community debt

Is the claim subject to offset?

No  
 Yes

Last 4 digits of account number

4288\$2,377.00

When was the debt incurred?

2007

As of the date you file, the claim is: Check all that apply

Contingent  
 Unliquidated  
 Disputed

**Type of NONPRIORITY unsecured claim:**

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts

 Other. Specify HOUSEHOLD GOODS

Debtor 1 TAMMY M. CAMPBELL

Document Page 32 of 53

Case number (if known)

19-208184.2  
5**PROGRESSIVE**

Nonpriority Creditor's Name

**c/o CREDIT COLLECTION  
PO BOX 607  
Norwood, MA 02062**

Number Street City State Zip Code

**Who incurred the debt?** Check one.

Debtor 1 only       Contingent  
 Debtor 2 only       Unliquidated  
 Debtor 1 and Debtor 2 only       Disputed  
 At least one of the debtors and another  
 **Check if this claim is for a community debt**

**Is the claim subject to offset?**

No       Student loans  
 Yes       Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts

Last 4 digits of account number

4493\$216.00

When was the debt incurred?

**As of the date you file, the claim is:** Check all that apply

Contingent  
 Unliquidated  
 Disputed

**Type of NONPRIORITY unsecured claim:**

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts  
 Other. Specify **INSURANCE**

4.2  
6**SPRINGLEAF FINANCIAL**

Nonpriority Creditor's Name

**c/o LVNV FUNDING INC  
PO BOX 10497  
Greenville, SC 29603**

Number Street City State Zip Code

**Who incurred the debt?** Check one.

Debtor 1 only       Contingent  
 Debtor 2 only       Unliquidated  
 Debtor 1 and Debtor 2 only       Disputed  
 At least one of the debtors and another  
 **Check if this claim is for a community debt**

**Is the claim subject to offset?**

No       Student loans  
 Yes       Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts

Last 4 digits of account number

9618\$3,544.00

When was the debt incurred?

06/2013**As of the date you file, the claim is:** Check all that apply

Contingent  
 Unliquidated  
 Disputed

**Type of NONPRIORITY unsecured claim:**

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts  
 Other. Specify **LOAN**

4.2  
7**TMOBILE/DIVERSFIELD CONSULTANT**

Nonpriority Creditor's Name

**10550 DEER WOOD PARK BLVD.  
Jacksonville, FL 32256**

Number Street City State Zip Code

**Who incurred the debt?** Check one.

Debtor 1 only       Contingent  
 Debtor 2 only       Unliquidated  
 Debtor 1 and Debtor 2 only       Disputed  
 At least one of the debtors and another  
 **Check if this claim is for a community debt**

**Is the claim subject to offset?**

No       Student loans  
 Yes       Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts

Last 4 digits of account number

2524\$3,072.00

When was the debt incurred?

11/2015**As of the date you file, the claim is:** Check all that apply

Contingent  
 Unliquidated  
 Disputed

**Type of NONPRIORITY unsecured claim:**

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts  
 Other. Specify **CELL PHONE**

Debtor 1 **TAMMY M. CAMPBELL**

Document Page 33 of 53

Case number (if known)

**19-20818**4.2  
8**VERIZON**

Nonpriority Creditor's Name

**5000 TECHNOLOGY DR SUITE 300  
Saint Charles, MO 63304**

Number Street City State Zip Code

Who incurred the debt? Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 Check if this claim is for a community debt

Is the claim subject to offset?

No  
 Yes

Last 4 digits of account number

**0001****\$212.00**

When was the debt incurred?

**08/2010**

As of the date you file, the claim is: Check all that apply

Contingent  
 Unliquidated  
 Disputed

**Type of NONPRIORITY unsecured claim:**

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts

 Other. Specify **PHONE BILL**4.2  
9**WEST PENN POWER**

Nonpriority Creditor's Name

**PO BOX 6387  
Akron, OH 44309-3687**

Number Street City State Zip Code

Who incurred the debt? Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 Check if this claim is for a community debt

Is the claim subject to offset?

No  
 Yes

Last 4 digits of account number

**8066****\$1,828.00**

When was the debt incurred?

As of the date you file, the claim is: Check all that apply

Contingent  
 Unliquidated  
 Disputed

**Type of NONPRIORITY unsecured claim:**

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts

 Other. Specify **UTILITY**4.3  
0**WESTFIELD INSURANCE**

Nonpriority Creditor's Name

**ONE PEARL CIRCLE  
PO BOX 5001****Westfield Center, OH 44251**

Number Street City State Zip Code

Who incurred the debt? Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 Check if this claim is for a community debt

Is the claim subject to offset?

No  
 Yes

Last 4 digits of account number

**8639****\$190.00**

When was the debt incurred?

As of the date you file, the claim is: Check all that apply

Contingent  
 Unliquidated  
 Disputed

**Type of NONPRIORITY unsecured claim:**

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts

 Other. Specify **INSURANCE****Part 3: List Others to Be Notified About a Debt That You Already Listed**

5. Use this page only if you have others to be notified about your bankruptcy, for a debt that you already listed in Parts 1 or 2. For example, if a collection agency is trying to collect from you for a debt you owe to someone else, list the original creditor in Parts 1 or 2, then list the collection agency here. Similarly, if you have more than one creditor for any of the debts that you listed in Parts 1 or 2, list the additional creditors here. If you do not have additional persons to be notified for any debts in Parts 1 or 2, do not fill out or submit this page.

Debtor 1 TAMMY M. CAMPBELL

**Part 4: Add the Amounts for Each Type of Unsecured Claim**

6. Total the amounts of certain types of unsecured claims. This information is for statistical reporting purposes only. 28 U.S.C. §159. Add the amounts for each type of unsecured claim.

| Total<br>claims<br>from Part 1 | 6a. Domestic support obligations  | 6a. \$ <b>0.00</b>      | Total Claim |
|--------------------------------|---|-------------------------|-------------|
|                                | 6b. Taxes and certain other debts you owe the government  | 6b. \$ <b>1,200.00</b>  |             |
|                                | 6c. Claims for death or personal injury while you were intoxicated  | 6c. \$ <b>0.00</b>      |             |
|                                | 6d. Other. Add all other priority unsecured claims. Write that amount here.                                 | 6d. \$ <b>0.00</b>      |             |
|                                | 6e. Total Priority. Add lines 6a through 6d.  | 6e. \$ <b>1,200.00</b>  |             |
| Total<br>claims<br>from Part 2 | 6f. Student loans   | 6f. \$ <b>0.00</b>      | Total Claim |
|                                | 6g. Obligations arising out of a separation agreement or divorce that you did not report as priority claims | 6g. \$ <b>0.00</b>      |             |
|                                | 6h. Debts to pension or profit-sharing plans, and other similar debts                                       | 6h. \$ <b>0.00</b>      |             |
|                                | 6i. Other. Add all other nonpriority unsecured claims. Write that amount here.                              | 6i. \$ <b>32,517.28</b> |             |
|                                | 6j. Total Nonpriority. Add lines 6f through 6i.   | 6j. \$ <b>32,517.28</b> |             |

Fill in this information to identify your case:

|   |                          |             |           |
|---|--------------------------|-------------|-----------|
| Debtor 1  | <b>TAMMY M. CAMPBELL</b> |             |           |
|   | First Name               | Middle Name | Last Name |
| Debtor 2<br>(Spouse if, filing)   | First Name               | Middle Name | Last Name |
| United States Bankruptcy Court for the: <u>WESTERN DISTRICT OF PENNSYLVANIA</u> |                          |             |           |
| Case number<br>(if known)   | <u>19-20818</u>          |             |           |

Check if this is an amended filing

## Official Form 106G

### Schedule G: Executory Contracts and Unexpired Leases

12/15

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, copy the additional page, fill it out, number the entries, and attach it to this page. On the top of any additional pages, write your name and case number (if known).

1. Do you have any executory contracts or unexpired leases?

No. Check this box and file this form with the court with your other schedules. You have nothing else to report on this form.  
 Yes. Fill in all of the information below even if the contacts of leases are listed on *Schedule A/B:Property* (Official Form 106 A/B).

2. List separately each person or company with whom you have the contract or lease. Then state what each contract or lease is for (for example, rent, vehicle lease, cell phone). See the instructions for this form in the instruction booklet for more examples of executory contracts and unexpired leases.

| Person or company with whom you have the contract or lease |        |        | State what the contract or lease is for |
|--|--------|--------|---|
| Name, Number, Street, City, State and ZIP Code             |        |        |   |
| 2.1  | Name   |        |   |
|  | Number | Street |   |
|  | City   | State  | ZIP Code                                |
| 2.2  | Name   |        |   |
|  | Number | Street |   |
|  | City   | State  | ZIP Code                                |
| 2.3  | Name   |        |   |
|  | Number | Street |   |
|  | City   | State  | ZIP Code                                |
| 2.4  | Name   |        |   |
|  | Number | Street |   |
|  | City   | State  | ZIP Code                                |
| 2.5  | Name   |        |   |
|  | Number | Street |   |
|  | City   | State  | ZIP Code                                |

Fill in this information to identify your case:

|   |                                  |             |           |
|---|----------------------------------|-------------|-----------|
| Debtor 1                                | <b>TAMMY M. CAMPBELL</b>         |             |           |
|   | First Name                       | Middle Name | Last Name |
| Debtor 2<br>(Spouse if, filing)         | First Name                       | Middle Name | Last Name |
| United States Bankruptcy Court for the: | WESTERN DISTRICT OF PENNSYLVANIA |             |           |
| Case number<br>(if known)               | <b>19-20818</b>                  |             |           |

Check if this is an amended filing

## Official Form 106H Schedule H: Your Codebtors

12/15

Codebtors are people or entities who are also liable for any debts you may have. Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, copy the Additional Page, fill it out, and number the entries in the boxes on the left. Attach the Additional Page to this page. On the top of any Additional Pages, write your name and case number (if known). Answer every question.

**1. Do you have any codebtors?** (If you are filing a joint case, do not list either spouse as a codebtor.)

No  
 Yes

**2. Within the last 8 years, have you lived in a community property state or territory?** (Community property states and territories include Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, and Wisconsin.)

No. Go to line 3.  
 Yes. Did your spouse, former spouse, or legal equivalent live with you at the time?

**3. In Column 1, list all of your codebtors. Do not include your spouse as a codebtor if your spouse is filing with you. List the person shown in line 2 again as a codebtor only if that person is a guarantor or cosigner. Make sure you have listed the creditor on Schedule D (Official Form 106D), Schedule E/F (Official Form 106E/F), or Schedule G (Official Form 106G). Use Schedule D, Schedule E/F, or Schedule G to fill out Column 2.**

**Column 1: Your codebtor**  
Name, Number, Street, City, State and ZIP Code

**Column 2: The creditor to whom you owe the debt**  
Check all schedules that apply:

3.1 **JOSEPH MAYNARD  
198 MCCHAIN ROAD  
Finleyville, PA 15332**

Schedule D, line \_\_\_\_\_  
 Schedule E/F, line **4.2**  
 Schedule G \_\_\_\_\_  
**ALLY**

Fill in this information to identify your case:

|   |                                  |
|---|----------------------------------|
| Debtor 1                                | TAMMY M. CAMPBELL                |
| Debtor 2<br>(Spouse, if filing)         |                                  |
| United States Bankruptcy Court for the: | WESTERN DISTRICT OF PENNSYLVANIA |
| Case number<br>(if known)               | 19-20818                         |

Check if this is:

An amended filing  
 A supplement showing postpetition chapter 13 income as of the following date:

MM / DD / YYYY

## Official Form 106I

### Schedule I: Your Income

12/15

Be as complete and accurate as possible. If two married people are filing together (Debtor 1 and Debtor 2), both are equally responsible for supplying correct information. If you are married and not filing jointly, and your spouse is living with you, include information about your spouse. If you are separated and your spouse is not filing with you, do not include information about your spouse. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

#### Part 1: Describe Employment

1. Fill in your employment information.

If you have more than one job, attach a separate page with information about additional employers.

Include part-time, seasonal, or self-employed work.

Occupation may include student or homemaker, if it applies.

|                    | Debtor 1  | Debtor 2 or non-filing spouse  |
|--------------------|---|--|
| Employment status  | <input checked="" type="checkbox"/> Employed<br><input type="checkbox"/> Not employed | <input type="checkbox"/> Employed<br><input type="checkbox"/> Not employed |
| Occupation         | STORE MANAGER   |  |
| Employer's name    | LENS CRAFTERS   |  |
| Employer's address | 1004 ROSS PARK MALL DRIVE<br>Pittsburgh, PA 15237                                     |  |

How long employed there? 7 MONTHS

#### Part 2: Give Details About Monthly Income

Estimate monthly income as of the date you file this form. If you have nothing to report for any line, write \$0 in the space. Include your non-filing spouse unless you are separated.

If you or your non-filing spouse have more than one employer, combine the information for all employers for that person on the lines below. If you need more space, attach a separate sheet to this form.

|  | For Debtor 1          | For Debtor 2 or non-filing spouse |
|--|-----------------------|-----------------------------------|
| 2. List monthly gross wages, salary, and commissions (before all payroll deductions). If not paid monthly, calculate what the monthly wage would be. | 2. \$ <u>4,807.88</u> | \$ <u>N/A</u>                     |
| 3. Estimate and list monthly overtime pay.   | 3. +\$ <u>0.00</u>    | +\$ <u>N/A</u>                    |
| 4. Calculate gross income. Add line 2 + line 3.  | 4. \$ <u>4,807.88</u> | \$ <u>N/A</u>                     |

Debtor 1 **TAMMY M. CAMPBELL**

Case number (if known)

**19-20818**

|  | <b>For Debtor 1</b>            | <b>For Debtor 2 or non-filing spouse</b> |
|--|--------------------------------|--|
| <b>Copy line 4 here</b>  | 4. \$ <b>4,807.88</b>          | \$ <b>N/A</b>                            |
| <b>5. List all payroll deductions:</b>   |                                |  |
| 5a. Tax, Medicare, and Social Security deductions  | 5a. \$ <b>411.76</b>           | \$ <b>N/A</b>                            |
| 5b. Mandatory contributions for retirement plans   | 5b. \$ <b>0.00</b>             | \$ <b>N/A</b>                            |
| 5c. Voluntary contributions for retirement plans   | 5c. \$ <b>0.00</b>             | \$ <b>N/A</b>                            |
| 5d. Required repayments of retirement fund loans   | 5d. \$ <b>0.00</b>             | \$ <b>N/A</b>                            |
| 5e. Insurance  | 5e. \$ <b>0.00</b>             | \$ <b>N/A</b>                            |
| 5f. Domestic support obligations   | 5f. \$ <b>0.00</b>             | \$ <b>N/A</b>                            |
| 5g. Union dues   | 5g. \$ <b>0.00</b>             | \$ <b>N/A</b>                            |
| 5h. Other deductions. Specify: <b>PA WITHHOLDING</b>   | 5h.+ \$ <b>137.99</b>          | + \$ <b>N/A</b>                          |
| EE UNEMPLOYMENT  | \$ <b>2.89</b>                 | \$ <b>N/A</b>                            |
| STD MEDICAL  | \$ <b>252.16</b>               | \$ <b>N/A</b>                            |
| DENTAL   | \$ <b>29.56</b>                | \$ <b>N/A</b>                            |
| SUPPL LIFE   | \$ <b>10.02</b>                | \$ <b>N/A</b>                            |
| CONTACT LENS BENEFIT   | \$ <b>21.46</b>                | \$ <b>N/A</b>                            |
| SPOUSE LIFE  | \$ <b>8.64</b>                 | \$ <b>N/A</b>                            |
| CHILD LIFE   | \$ <b>1.10</b>                 | \$ <b>N/A</b>                            |
| <b>6. Add the payroll deductions.</b> Add lines 5a+5b+5c+5d+5e+5f+5g+5h.   | 6. \$ <b>875.58</b>            | \$ <b>N/A</b>                            |
| <b>7. Calculate total monthly take-home pay.</b> Subtract line 6 from line 4.  | 7. \$ <b>3,932.30</b>          | \$ <b>N/A</b>                            |
| <b>8. List all other income regularly received:</b>  |                                |  |
| 8a. Net income from rental property and from operating a business, profession, or farm<br>Attach a statement for each property and business showing gross receipts, ordinary and necessary business expenses, and the total monthly net income.  | 8a. \$ <b>0.00</b>             | \$ <b>N/A</b>                            |
| 8b. Interest and dividends   | 8b. \$ <b>0.00</b>             | \$ <b>N/A</b>                            |
| 8c. Family support payments that you, a non-filing spouse, or a dependent regularly receive<br>Include alimony, spousal support, child support, maintenance, divorce settlement, and property settlement.  | 8c. \$ <b>0.00</b>             | \$ <b>N/A</b>                            |
| 8d. Unemployment compensation  | 8d. \$ <b>0.00</b>             | \$ <b>N/A</b>                            |
| 8e. Social Security  | 8e. \$ <b>0.00</b>             | \$ <b>N/A</b>                            |
| 8f. Other government assistance that you regularly receive<br>Include cash assistance and the value (if known) of any non-cash assistance that you receive, such as food stamps (benefits under the Supplemental Nutrition Assistance Program) or housing subsidies.<br>Specify:   | 8f. \$ <b>0.00</b>             | \$ <b>N/A</b>                            |
| 8g. Pension or retirement income   | 8g. \$ <b>0.00</b>             | \$ <b>N/A</b>                            |
| 8h. Other monthly income. Specify:   | 8h.+ \$ <b>0.00</b>            | + \$ <b>N/A</b>                          |
| <b>9. Add all other income.</b> Add lines 8a+8b+8c+8d+8e+8f+8g+8h.   | 9. \$ <b>0.00</b>              | \$ <b>N/A</b>                            |
| <b>10. Calculate monthly income.</b> Add line 7 + line 9.<br>Add the entries in line 10 for Debtor 1 and Debtor 2 or non-filing spouse.  | 10. \$ <b>3,932.30</b>         | + \$ <b>N/A</b> = \$ <b>3,932.30</b>     |
| <b>11. State all other regular contributions to the expenses that you list in Schedule J.</b><br>Include contributions from an unmarried partner, members of your household, your dependents, your roommates, and other friends or relatives.<br>Do not include any amounts already included in lines 2-10 or amounts that are not available to pay expenses listed in Schedule J.<br>Specify: | 11. +\$ <b>0.00</b>            |  |
| <b>12. Add the amount in the last column of line 10 to the amount in line 11.</b> The result is the combined monthly income.<br>Write that amount on the Summary of Schedules and Statistical Summary of Certain Liabilities and Related Data, if it applies   | 12. \$ <b>3,932.30</b>         |  |
| <b>13. Do you expect an increase or decrease within the year after you file this form?</b><br><input type="checkbox"/> No.<br><input checked="" type="checkbox"/> Yes. Explain: <b>DEBTOR IS EXPECTED TO GET A PAY RAISE</b>   | <b>Combined monthly income</b> |  |

Fill in this information to identify your case:

|   |   |
|---|---|
| Debtor 1                                | <b>TAMMY M. CAMPBELL</b>                |
| Debtor 2<br>(Spouse, if filing)         |   |
| United States Bankruptcy Court for the: | <u>WESTERN DISTRICT OF PENNSYLVANIA</u> |
| Case number<br>(If known)               | <u>19-20818</u>                         |

Check if this is:

An amended filing  
 A supplement showing postpetition chapter 13 expenses as of the following date:

MM / DD / YYYY

## Official Form 106J

### Schedule J: Your Expenses

12/15

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, attach another sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

#### Part 1: Describe Your Household

##### 1. Is this a joint case?

No. Go to line 2.

Yes. Does Debtor 2 live in a separate household?

No

Yes. Debtor 2 must file Official Form 106J-2, Expenses for Separate Household of Debtor 2.

##### 2. Do you have dependents? No

Do not list Debtor 1 and  
Debtor 2.

Yes.

Fill out this information for  
each dependent.....

Dependent's relationship to  
Debtor 1 or Debtor 2

Dependent's  
age

Does dependent  
live with you?

**SON**

**5**

No  
 Yes  
 No  
 Yes

**SON**

**12**

No  
 Yes  
 No  
 Yes

**DAUGHTER**

**16**

No  
 Yes  
 No  
 Yes

##### 3. Do your expenses include expenses of people other than yourself and your dependents? No Yes

#### Part 2: Estimate Your Ongoing Monthly Expenses

Estimate your expenses as of your bankruptcy filing date unless you are using this form as a supplement in a Chapter 13 case to report expenses as of a date after the bankruptcy is filed. If this is a supplemental Schedule J, check the box at the top of the form and fill in the applicable date.

Include expenses paid for with non-cash government assistance if you know  
the value of such assistance and have included it on Schedule I: Your Income  
(Official Form 106I.)

##### 4. The rental or home ownership expenses for your residence. Include first mortgage payments and any rent for the ground or lot.

4. \$ **0.00**

#### Your expenses

##### If not included in line 4:

4a. Real estate taxes  
4b. Property, homeowner's, or renter's insurance  
4c. Home maintenance, repair, and upkeep expenses  
4d. Homeowner's association or condominium dues  
5. Additional mortgage payments for your residence, such as home equity loans

|        |              |
|--------|--------------|
| 4a. \$ | <b>0.00</b>  |
| 4b. \$ | <b>0.00</b>  |
| 4c. \$ | <b>50.00</b> |
| 4d. \$ | <b>0.00</b>  |
| 5. \$  | <b>0.00</b>  |

|  |  |
|--|--|
| Debtor 1 <b>TAMMY M. CAMPBELL</b>  | Case number (if known) <b>19-20818</b> |
| <b>6. Utilities:</b>   |  |
| 6a. Electricity, heat, natural gas   | 6a. \$ <b>350.00</b>                   |
| 6b. Water, sewer, garbage collection   | 6b. \$ <b>90.00</b>                    |
| 6c. Telephone, cell phone, Internet, satellite, and cable services   | 6c. \$ <b>41.00</b>                    |
| 6d. Other. Specify: <b>GARBAGE &amp; CABLE TV</b>  | 6d. \$ <b>112.00</b>                   |
| <b>7. Food and housekeeping supplies</b>   |  |
| 7. \$  | <b>700.00</b>                          |
| <b>8. Childcare and children's education costs</b>   |  |
| 8. \$  | <b>0.00</b>                            |
| <b>9. Clothing, laundry, and dry cleaning</b>  |  |
| 9. \$  | <b>30.00</b>                           |
| <b>10. Personal care products and services</b>   |  |
| 10. \$   | <b>90.00</b>                           |
| <b>11. Medical and dental expenses</b>   |  |
| 11. \$   | <b>50.00</b>                           |
| <b>12. Transportation.</b> Include gas, maintenance, bus or train fare.<br>Do not include car payments.  |  |
| 12. \$   | <b>240.00</b>                          |
| <b>13. Entertainment, clubs, recreation, newspapers, magazines, and books</b>  |  |
| 13. \$   | <b>10.00</b>                           |
| <b>14. Charitable contributions and religious donations</b>  |  |
| 14. \$   | <b>50.00</b>                           |
| <b>15. Insurance.</b><br>Do not include insurance deducted from your pay or included in lines 4 or 20.   |  |
| 15a. Life insurance  | 15a. \$ <b>0.00</b>                    |
| 15b. Health insurance  | 15b. \$ <b>0.00</b>                    |
| 15c. Vehicle insurance   | 15c. \$ <b>0.00</b>                    |
| 15d. Other insurance. Specify: _____   | 15d. \$ <b>0.00</b>                    |
| <b>16. Taxes.</b> Do not include taxes deducted from your pay or included in lines 4 or 20.<br>Specify: _____  |  |
| 16. \$   | <b>0.00</b>                            |
| <b>17. Installment or lease payments:</b>  |  |
| 17a. Car payments for Vehicle 1  | 17a. \$ <b>0.00</b>                    |
| 17b. Car payments for Vehicle 2  | 17b. \$ <b>0.00</b>                    |
| 17c. Other. Specify: _____   | 17c. \$ <b>0.00</b>                    |
| 17d. Other. Specify: _____   | 17d. \$ <b>0.00</b>                    |
| <b>18. Your payments of alimony, maintenance, and support that you did not report as deducted from your pay on line 5, Schedule I, Your Income (Official Form 106I).</b>   |  |
| 18. \$   | <b>0.00</b>                            |
| <b>19. Other payments you make to support others who do not live with you.</b><br>Specify: _____   |  |
| 19. \$   | <b>0.00</b>                            |
| <b>20. Other real property expenses not included in lines 4 or 5 of this form or on Schedule I: Your Income.</b>   |  |
| 20a. Mortgages on other property   | 20a. \$ <b>0.00</b>                    |
| 20b. Real estate taxes   | 20b. \$ <b>0.00</b>                    |
| 20c. Property, homeowner's, or renter's insurance  | 20c. \$ <b>0.00</b>                    |
| 20d. Maintenance, repair, and upkeep expenses  | 20d. \$ <b>0.00</b>                    |
| 20e. Homeowner's association or condominium dues   | 20e. \$ <b>0.00</b>                    |
| 21. Other: Specify: _____  | 21. +\$ <b>0.00</b>                    |
| <b>22. Calculate your monthly expenses</b>   |  |
| 22a. Add lines 4 through 21.   | \$ <b>1,813.00</b>                     |
| 22b. Copy line 22 (monthly expenses for Debtor 2), if any, from Official Form 106J-2   | \$                                     |
| 22c. Add line 22a and 22b. The result is your monthly expenses.  | \$ <b>1,813.00</b>                     |
| <b>23. Calculate your monthly net income.</b>  |  |
| 23a. Copy line 12 ( <i>your combined monthly income</i> ) from Schedule I.   | 23a. \$ <b>3,932.30</b>                |
| 23b. Copy your monthly expenses from line 22c above.   | 23b. -\$ <b>1,813.00</b>               |
| 23c. Subtract your monthly expenses from your monthly income.<br>The result is your <i>monthly net income</i> .  | 23c. \$ <b>2,119.30</b>                |
| <b>24. Do you expect an increase or decrease in your expenses within the year after you file this form?</b><br>For example, do you expect to finish paying for your car loan within the year or do you expect your mortgage payment to increase or decrease because of a modification to the terms of your mortgage? |  |
| <input checked="" type="checkbox"/> No.  |  |
| <input type="checkbox"/> Yes.  | Explain here: _____                    |

Fill in this information to identify your case:

|   |                                  |             |           |
|---|----------------------------------|-------------|-----------|
| Debtor 1                                | <b>TAMMY M. CAMPBELL</b>         |             |           |
|   | First Name                       | Middle Name | Last Name |
| Debtor 2<br>(Spouse if, filing)         | First Name                       | Middle Name | Last Name |
| United States Bankruptcy Court for the: | WESTERN DISTRICT OF PENNSYLVANIA |             |           |
| Case number<br>(if known)               | <u>19-20818</u>                  |             |           |

Check if this is an amended filing

Official Form 106Dec

## Declaration About an Individual Debtor's Schedules

12/15

If two married people are filing together, both are equally responsible for supplying correct information.

You must file this form whenever you file bankruptcy schedules or amended schedules. Making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

 Sign Below

Did you pay or agree to pay someone who is NOT an attorney to help you fill out bankruptcy forms?

No

Yes. Name of person \_\_\_\_\_

Attach *Bankruptcy Petition Preparer's Notice, Declaration, and Signature* (Official Form 119)

Under penalty of perjury, I declare that I have read the summary and schedules filed with this declaration and that they are true and correct.

X /s/ TAMMY M. CAMPBELL

TAMMY M. CAMPBELL

Signature of Debtor 1

Date March 21, 2019

X

Signature of Debtor 2

Date \_\_\_\_\_

Fill in this information to identify your case:

|   |                                  |             |           |
|---|----------------------------------|-------------|-----------|
| Debtor 1                                | <b>TAMMY M. CAMPBELL</b>         |             |           |
|   | First Name                       | Middle Name | Last Name |
| Debtor 2<br>(Spouse if, filing)         | First Name                       | Middle Name | Last Name |
| United States Bankruptcy Court for the: | WESTERN DISTRICT OF PENNSYLVANIA |             |           |
| Case number<br>(if known)               | <u>19-20818</u>                  |             |           |

Check if this is an amended filing

## Official Form 107

### Statement of Financial Affairs for Individuals Filing for Bankruptcy

4/16

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

#### Part 1: Give Details About Your Marital Status and Where You Lived Before

1. What is your current marital status?

Married  
 Not married

2. During the last 3 years, have you lived anywhere other than where you live now?

No  
 Yes. List all of the places you lived in the last 3 years. Do not include where you live now.

Debtor 1 Prior Address:

Dates Debtor 1  
lived there

Debtor 2 Prior Address:

Dates Debtor 2  
lived there

3. Within the last 8 years, did you ever live with a spouse or legal equivalent in a community property state or territory? (Community property states and territories include Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington and Wisconsin.)

No  
 Yes. Make sure you fill out Schedule H: Your Codebtors (Official Form 106H).

#### Part 2 Explain the Sources of Your Income

4. Did you have any income from employment or from operating a business during this year or the two previous calendar years?

Fill in the total amount of income you received from all jobs and all businesses, including part-time activities.  
If you are filing a joint case and you have income that you receive together, list it only once under Debtor 1.

No  
 Yes. Fill in the details.

|   | Debtor 1   | Debtor 2   |   |  |
|---|--|--|---|--|
| From January 1 of current year until the date you filed for bankruptcy: | Sources of income<br>Check all that apply.   | Gross income<br>(before deductions and exclusions) | Sources of income<br>Check all that apply.  | Gross income<br>(before deductions and exclusions) |
|   | <input checked="" type="checkbox"/> Wages, commissions, bonuses, tips<br><input type="checkbox"/> Operating a business | \$11,373.00  | <input type="checkbox"/> Wages, commissions, bonuses, tips<br><input type="checkbox"/> Operating a business |  |

|  | <b>Debtor 1</b><br><b>Sources of income</b><br>Check all that apply.   | <b>Gross income</b><br>(before deductions and exclusions) | <b>Debtor 2</b><br><b>Sources of income</b><br>Check all that apply.  | <b>Gross income</b><br>(before deductions and exclusions) |
|--|--|---|---|---|
| <b>For last calendar year:</b><br><b>(January 1 to December 31, 2018)</b>            | <input checked="" type="checkbox"/> Wages, commissions, bonuses, tips<br><input type="checkbox"/> Operating a business | <b>\$29,680.00</b>  | <input type="checkbox"/> Wages, commissions, bonuses, tips<br><input type="checkbox"/> Operating a business |   |
| <b>For the calendar year before that:</b><br><b>(January 1 to December 31, 2017)</b> | <input checked="" type="checkbox"/> Wages, commissions, bonuses, tips<br><input type="checkbox"/> Operating a business | <b>\$18,187.00</b>  | <input type="checkbox"/> Wages, commissions, bonuses, tips<br><input type="checkbox"/> Operating a business |   |

**5. Did you receive any other income during this year or the two previous calendar years?**

Include income regardless of whether that income is taxable. Examples of *other income* are alimony; child support; Social Security, unemployment, and other public benefit payments; pensions; rental income; interest; dividends; money collected from lawsuits; royalties; and gambling and lottery winnings. If you are filing a joint case and you have income that you received together, list it only once under Debtor 1.

List each source and the gross income from each source separately. Do not include income that you listed in line 4.

- No
- Yes. Fill in the details.

| <b>Debtor 1</b><br><b>Sources of income</b><br>Describe below. | <b>Gross income from each source</b><br>(before deductions and exclusions) | <b>Debtor 2</b><br><b>Sources of income</b><br>Describe below. | <b>Gross income</b><br>(before deductions and exclusions) |
|--|--|--|---|
|  |  |  |   |

**Part 3: List Certain Payments You Made Before You Filed for Bankruptcy****6. Are either Debtor 1's or Debtor 2's debts primarily consumer debts?**

- No. Neither Debtor 1 nor Debtor 2 has primarily consumer debts. Consumer debts are defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."

During the 90 days before you filed for bankruptcy, did you pay any creditor a total of \$6,425\* or more?

- No. Go to line 7.
- Yes. List below each creditor to whom you paid a total of \$6,425\* or more in one or more payments and the total amount you paid that creditor. Do not include payments for domestic support obligations, such as child support and alimony. Also, do not include payments to an attorney for this bankruptcy case.

\* Subject to adjustment on 4/01/19 and every 3 years after that for cases filed on or after the date of adjustment.

- Yes. **Debtor 1 or Debtor 2 or both have primarily consumer debts.**

During the 90 days before you filed for bankruptcy, did you pay any creditor a total of \$600 or more?

- No. Go to line 7.
- Yes. List below each creditor to whom you paid a total of \$600 or more and the total amount you paid that creditor. Do not include payments for domestic support obligations, such as child support and alimony. Also, do not include payments to an attorney for this bankruptcy case.

| Creditor's Name and Address | Dates of payment | Total amount paid | Amount you still owe | Was this payment for ... |
|-----------------------------|------------------|-------------------|----------------------|--------------------------|
|                             |                  |                   |                      |                          |

**7. Within 1 year before you filed for bankruptcy, did you make a payment on a debt you owed anyone who was an insider?**

Insiders include your relatives; any general partners; relatives of any general partners; partnerships of which you are a general partner; corporations of which you are an officer, director, person in control, or owner of 20% or more of their voting securities; and any managing agent, including one for a business you operate as a sole proprietor. 11 U.S.C. § 101. Include payments for domestic support obligations, such as child support and alimony.

 No Yes. List all payments to an insider.

| Insider's Name and Address | Dates of payment | Total amount paid | Amount you still owe | Reason for this payment |
|----------------------------|------------------|-------------------|----------------------|-------------------------|
|----------------------------|------------------|-------------------|----------------------|-------------------------|

**8. Within 1 year before you filed for bankruptcy, did you make any payments or transfer any property on account of a debt that benefited an insider?**

Include payments on debts guaranteed or cosigned by an insider.

 No Yes. List all payments to an insider.

| Insider's Name and Address | Dates of payment | Total amount paid | Amount you still owe | Reason for this payment |
|----------------------------|------------------|-------------------|----------------------|-------------------------|
|----------------------------|------------------|-------------------|----------------------|-------------------------|

**Part 4: Identify Legal Actions, Repossessions, and Foreclosures****9. Within 1 year before you filed for bankruptcy, were you a party in any lawsuit, court action, or administrative proceeding?**

List all such matters, including personal injury cases, small claims actions, divorces, collection suits, paternity actions, support or custody modifications, and contract disputes.

 No Yes. Fill in the details.

| Case title<br>Case number | Nature of the case | Court or agency | Status of the case |
|---------------------------|--------------------|-----------------|--------------------|
|---------------------------|--------------------|-----------------|--------------------|

**10. Within 1 year before you filed for bankruptcy, was any of your property repossessed, foreclosed, garnished, attached, seized, or levied?**

Check all that apply and fill in the details below.

 No. Go to line 11. Yes. Fill in the information below.

| Creditor Name and Address | Describe the Property | Date | Value of the property |
|---------------------------|-----------------------|------|-----------------------|
| Explain what happened     |                       |      |                       |

**11. Within 90 days before you filed for bankruptcy, did any creditor, including a bank or financial institution, set off any amounts from your accounts or refuse to make a payment because you owed a debt?** No Yes. Fill in the details.

| Creditor Name and Address | Describe the action the creditor took | Date action was taken | Amount |
|---------------------------|---------------------------------------|-----------------------|--------|
|---------------------------|---------------------------------------|-----------------------|--------|

**12. Within 1 year before you filed for bankruptcy, was any of your property in the possession of an assignee for the benefit of creditors, a court-appointed receiver, a custodian, or another official?** No Yes**Part 5: List Certain Gifts and Contributions****13. Within 2 years before you filed for bankruptcy, did you give any gifts with a total value of more than \$600 per person?** No Yes. Fill in the details for each gift.

| Gifts with a total value of more than \$600 per person | Describe the gifts | Dates you gave the gifts | Value |
|--|--------------------|--------------------------|-------|
|--|--------------------|--------------------------|-------|

Person to Whom You Gave the Gift and Address:

14. Within 2 years before you filed for bankruptcy, did you give any gifts or contributions with a total value of more than \$600 to any charity?

No

Yes. Fill in the details for each gift or contribution.

| Gifts or contributions to charities that total more than \$600       | Describe what you contributed | Dates you contributed | Value |
|--|-------------------------------|-----------------------|-------|
| Charity's Name<br>Address (Number, Street, City, State and ZIP Code) |                               |                       |       |

#### Part 6: List Certain Losses

15. Within 1 year before you filed for bankruptcy or since you filed for bankruptcy, did you lose anything because of theft, fire, other disaster, or gambling?

No

Yes. Fill in the details.

| Describe the property you lost and how the loss occurred | Describe any insurance coverage for the loss  | Date of your loss | Value of property lost |
|--|---|-------------------|------------------------|
|  | Include the amount that insurance has paid. List pending insurance claims on line 33 of Schedule A/B: Property. |                   |                        |

#### Part 7: List Certain Payments or Transfers

16. Within 1 year before you filed for bankruptcy, did you or anyone else acting on your behalf pay or transfer any property to anyone you consulted about seeking bankruptcy or preparing a bankruptcy petition?

Include any attorneys, bankruptcy petition preparers, or credit counseling agencies for services required in your bankruptcy.

No

Yes. Fill in the details.

| Person Who Was Paid<br>Address<br>Email or website address<br>Person Who Made the Payment, if Not You          | Description and value of any property transferred  | Date payment or transfer was made | Amount of payment |
|--|--|-----------------------------------|-------------------|
| Law Offices of Russell A. Burdelski<br>1020 Perry Highway<br>Pittsburgh, PA 15237<br>atyrusb@choiceonemail.com | \$1,000 RETAINER + \$310 FILING FEE<br>PAID. BALANCE OF \$3,000 TO BE PAID<br>THROUGH PLAN | 03/2019                           | \$1,000.00        |

17. Within 1 year before you filed for bankruptcy, did you or anyone else acting on your behalf pay or transfer any property to anyone who promised to help you deal with your creditors or to make payments to your creditors?

Do not include any payment or transfer that you listed on line 16.

No

Yes. Fill in the details.

| Person Who Was Paid<br>Address | Description and value of any property transferred | Date payment or transfer was made | Amount of payment |
|--------------------------------|---|-----------------------------------|-------------------|
|                                |   |                                   |                   |

18. Within 2 years before you filed for bankruptcy, did you sell, trade, or otherwise transfer any property to anyone, other than property transferred in the ordinary course of your business or financial affairs?

Include both outright transfers and transfers made as security (such as the granting of a security interest or mortgage on your property). Do not include gifts and transfers that you have already listed on this statement.

No

Yes. Fill in the details.

| Person Who Received Transfer<br>Address<br>Person's relationship to you | Description and value of property transferred | Describe any property or payments received or debts paid in exchange | Date transfer was made |
|---|---|--|------------------------|
|   |   |  |                        |

19. Within 10 years before you filed for bankruptcy, did you transfer any property to a self-settled trust or similar device of which you are a beneficiary? (These are often called asset-protection devices.)

No  
 Yes. Fill in the details.

| Name of trust | Description and value of the property transferred | Date Transfer was made |
|---------------|---|------------------------|
|---------------|---|------------------------|

#### Part 8: List of Certain Financial Accounts, Instruments, Safe Deposit Boxes, and Storage Units

20. Within 1 year before you filed for bankruptcy, were any financial accounts or instruments held in your name, or for your benefit, closed, sold, moved, or transferred?

Include checking, savings, money market, or other financial accounts; certificates of deposit; shares in banks, credit unions, brokerage houses, pension funds, cooperatives, associations, and other financial institutions.

No  
 Yes. Fill in the details.

| Name of Financial Institution and Address (Number, Street, City, State and ZIP Code) | Last 4 digits of account number | Type of account or instrument | Date account was closed, sold, moved, or transferred | Last balance before closing or transfer |
|--|---------------------------------|-------------------------------|--|---|
|--|---------------------------------|-------------------------------|--|---|

21. Do you now have, or did you have within 1 year before you filed for bankruptcy, any safe deposit box or other depository for securities, cash, or other valuables?

No  
 Yes. Fill in the details.

| Name of Financial Institution<br>Address (Number, Street, City, State and ZIP Code) | Who else had access to it?<br>Address (Number, Street, City, State and ZIP Code) | Describe the contents | Do you still have it? |
|---|--|-----------------------|-----------------------|
|---|--|-----------------------|-----------------------|

22. Have you stored property in a storage unit or place other than your home within 1 year before you filed for bankruptcy?

No  
 Yes. Fill in the details.

| Name of Storage Facility<br>Address (Number, Street, City, State and ZIP Code) | Who else has or had access to it?<br>Address (Number, Street, City, State and ZIP Code) | Describe the contents | Do you still have it? |
|--|---|-----------------------|-----------------------|
|--|---|-----------------------|-----------------------|

#### Part 9: Identify Property You Hold or Control for Someone Else

23. Do you hold or control any property that someone else owns? Include any property you borrowed from, are storing for, or hold in trust for someone.

No  
 Yes. Fill in the details.

| Owner's Name<br>Address (Number, Street, City, State and ZIP Code) | Where is the property?<br>(Number, Street, City, State and ZIP Code) | Describe the property | Value |
|--|--|-----------------------|-------|
|--|--|-----------------------|-------|

#### Part 10: Give Details About Environmental Information

For the purpose of Part 10, the following definitions apply:

- Environmental law* means any federal, state, or local statute or regulation concerning pollution, contamination, releases of hazardous or toxic substances, wastes, or material into the air, land, soil, surface water, groundwater, or other medium, including statutes or regulations controlling the cleanup of these substances, wastes, or material.
- Site* means any location, facility, or property as defined under any environmental law, whether you now own, operate, or utilize it or used to own, operate, or utilize it, including disposal sites.
- Hazardous material* means anything an environmental law defines as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, contaminant, or similar term.

Report all notices, releases, and proceedings that you know about, regardless of when they occurred.

24. Has any governmental unit notified you that you may be liable or potentially liable under or in violation of an environmental law?

No  
 Yes. Fill in the details.

|  |   |                                   |                |
|--|---|-----------------------------------|----------------|
| Name of site<br>Address (Number, Street, City, State and ZIP Code) | Governmental unit<br>Address (Number, Street, City, State and ZIP Code) | Environmental law, if you know it | Date of notice |
|--|---|-----------------------------------|----------------|

25. Have you notified any governmental unit of any release of hazardous material?

No  
 Yes. Fill in the details.

|  |   |                                   |                |
|--|---|-----------------------------------|----------------|
| Name of site<br>Address (Number, Street, City, State and ZIP Code) | Governmental unit<br>Address (Number, Street, City, State and ZIP Code) | Environmental law, if you know it | Date of notice |
|--|---|-----------------------------------|----------------|

26. Have you been a party in any judicial or administrative proceeding under any environmental law? Include settlements and orders.

No  
 Yes. Fill in the details.

|                           |   |                    |                    |
|---------------------------|---|--------------------|--------------------|
| Case Title<br>Case Number | Court or agency<br>Name<br>Address (Number, Street, City, State and ZIP Code) | Nature of the case | Status of the case |
|---------------------------|---|--------------------|--------------------|

#### Part 11: Give Details About Your Business or Connections to Any Business

27. Within 4 years before you filed for bankruptcy, did you own a business or have any of the following connections to any business?

A sole proprietor or self-employed in a trade, profession, or other activity, either full-time or part-time  
 A member of a limited liability company (LLC) or limited liability partnership (LLP)  
 A partner in a partnership  
 An officer, director, or managing executive of a corporation  
 An owner of at least 5% of the voting or equity securities of a corporation

No. None of the above applies. Go to Part 12.

Yes. Check all that apply above and fill in the details below for each business.

|  |   |  |
|--|---|--|
| Business Name<br>Address<br>(Number, Street, City, State and ZIP Code) | Describe the nature of the business<br>Name of accountant or bookkeeper | Employer Identification number<br>Do not include Social Security number or ITIN.<br>Dates business existed |
|--|---|--|

28. Within 2 years before you filed for bankruptcy, did you give a financial statement to anyone about your business? Include all financial institutions, creditors, or other parties.

No  
 Yes. Fill in the details below.

|   |             |
|---|-------------|
| Name<br>Address<br>(Number, Street, City, State and ZIP Code) | Date Issued |
|---|-------------|

Debtor 1 TAMMY M. CAMPBELL**Part 12: Sign Below**

I have read the answers on this *Statement of Financial Affairs* and any attachments, and I declare under penalty of perjury that the answers are true and correct. I understand that making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, or both.  
18 U.S.C. §§ 152, 1341, 1519, and 3571.

/s/ TAMMY M. CAMPBELLTAMMY M. CAMPBELL

Signature of Debtor 1

Signature of Debtor 2

Date March 21, 2019

Date \_\_\_\_\_

**Did you attach additional pages to Your Statement of Financial Affairs for Individuals Filing for Bankruptcy (Official Form 107)?**

No  
 Yes

**Did you pay or agree to pay someone who is not an attorney to help you fill out bankruptcy forms?**

No  
 Yes. Name of Person \_\_\_\_\_. Attach the *Bankruptcy Petition Preparer's Notice, Declaration, and Signature* (Official Form 119).

|   |                          |
|---|--------------------------|
| Fill in this information to identify your case:                                 |                          |
| Debtor 1  | <b>TAMMY M. CAMPBELL</b> |
| Debtor 2<br>(Spouse, if filing)   |                          |
| United States Bankruptcy Court for the: <u>Western District of Pennsylvania</u> |                          |
| Case number<br>(if known)   | <b>19-20818</b>          |
|   |                          |

|   |  |
|---|--|
| Check as directed in lines 17 and 21:                       |  |
| According to the calculations required by this Statement:   |  |
| <input checked="" type="checkbox"/>                         | 1. Disposable income is not determined under 11 U.S.C. § 1325(b)(3). |
| <input type="checkbox"/>                                    | 2. Disposable income is determined under 11 U.S.C. § 1325(b)(3).     |
| <input checked="" type="checkbox"/>                         | 3. The commitment period is 3 years.                                 |
| <input type="checkbox"/>                                    | 4. The commitment period is 5 years.                                 |
| <input type="checkbox"/> Check if this is an amended filing |  |

## Official Form 122C-1

### Chapter 13 Statement of Your Current Monthly Income and Calculation of Commitment Period

12/15

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for being accurate. If more space is needed, attach a separate sheet to this form. Include the line number to which the additional information applies. On the top of any additional pages, write your name and case number (if known).

#### Part 1: Calculate Your Average Monthly Income

- What is your marital and filing status? Check one only.
  - Not married. Fill out Column A, lines 2-11.
  - Married. Fill out both Columns A and B, lines 2-11.

Fill in the average monthly income that you received from all sources, derived during the 6 full months before you file this bankruptcy case. 11 U.S.C. § 101(10A). For example, if you are filing on September 15, the 6-month period would be March 1 through August 31. If the amount of your monthly income varied during the 6 months, add the income for all 6 months and divide the total by 6. Fill in the result. Do not include any income amount more than once. For example, if both spouses own the same rental property, put the income from that property in one column only. If you have nothing to report for any line, write \$0 in the space.

|  | Column A<br>Debtor 1 | Column B<br>Debtor 2 or<br>non-filing spouse |
|--|----------------------|--|
| 2. Your gross wages, salary, tips, bonuses, overtime, and commissions (before all payroll deductions).   | \$ <u>5,065.16</u>   | \$ _____                                     |
| 3. Alimony and maintenance payments. Do not include payments from a spouse if Column B is filled in.   | \$ <u>0.00</u>       | \$ _____                                     |
| 4. All amounts from any source which are regularly paid for household expenses of you or your dependents, including child support. Include regular contributions from an unmarried partner, members of your household, your dependents, parents, and roommates. Do not include payments from a spouse. Do not include payments you listed on line 3. | \$ <u>0.00</u>       | \$ _____                                     |
| 5. Net income from operating a business, profession, or farm   | Debtor 1             |  |
| Gross receipts (before all deductions)   | \$ <u>0.00</u>       |  |
| Ordinary and necessary operating expenses  | -\$ <u>0.00</u>      |  |
| Net monthly income from a business, profession, or farm  | \$ <u>0.00</u>       | Copy here -> \$ <u>0.00</u>                  |
| 6. Net income from rental and other real property  | Debtor 1             |  |
| Gross receipts (before all deductions)   | \$ <u>0.00</u>       |  |
| Ordinary and necessary operating expenses  | -\$ <u>0.00</u>      |  |
| Net monthly income from rental or other real property  | \$ <u>0.00</u>       | Copy here -> \$ <u>0.00</u>                  |

Debtor 1

**TAMMY M. CAMPBELL**

Case number (if known)

**19-20818****7. Interest, dividends, and royalties****8. Unemployment compensation**

Do not enter the amount if you contend that the amount received was a benefit under the Social Security Act. Instead, list it here:

For you ..... \$ **0.00**  
 For your spouse ..... \$ \_\_\_\_\_

**9. Pension or retirement income.** Do not include any amount received that was a benefit under the Social Security Act.**10. Income from all other sources not listed above.** Specify the source and amount.

Do not include any benefits received under the Social Security Act or payments received as a victim of a war crime, a crime against humanity, or international or domestic terrorism. If necessary, list other sources on a separate page and put the total below.

|                  |                |          |
|------------------|----------------|----------|
| .....            | \$ <b>0.00</b> | \$ _____ |
| .....            | \$ <b>0.00</b> | \$ _____ |
| <b>+ \$ 0.00</b> |                | \$ _____ |

Total amounts from separate pages, if any.

**11. Calculate your total average monthly income.** Add lines 2 through 10 for each column. Then add the total for Column A to the total for Column B.

|                    |                   |                      |
|--------------------|-------------------|----------------------|
| <b>\$ 5,065.16</b> | <b>+ \$ _____</b> | <b>= \$ 5,065.16</b> |
|--------------------|-------------------|----------------------|

Total average monthly income

**Part 2: Determine How to Measure Your Deductions from Income****12. Copy your total average monthly income from line 11.** ..... \$ **5,065.16****13. Calculate the marital adjustment.** Check one:

You are not married. Fill in 0 below.  
 You are married and your spouse is filing with you. Fill in 0 below.  
 You are married and your spouse is not filing with you.

Fill in the amount of the income listed in line 11, Column B, that was NOT regularly paid for the household expenses of you or your dependents, such as payment of the spouse's tax liability or the spouse's support of someone other than you or your dependents.

Below, specify the basis for excluding this income and the amount of income devoted to each purpose. If necessary, list additional adjustments on a separate page.

If this adjustment does not apply, enter 0 below.

|                    |                       |
|--------------------|-----------------------|
| .....              | \$ _____              |
| .....              | \$ _____              |
| <b>+ \$ _____</b>  |                       |
| <b>Total</b> ..... | <b>\$ 0.00</b>        |
|                    | <b>Copy here=&gt;</b> |
|                    | <b>- 0.00</b>         |

**14. Your current monthly income.** Subtract line 13 from line 12.

|                    |
|--------------------|
| <b>\$ 5,065.16</b> |
|--------------------|

**15. Calculate your current monthly income for the year.** Follow these steps:

15a. Copy line 14 here=> .....

Multiply line 15a by 12 (the number of months in a year).

|                    |
|--------------------|
| <b>\$ 5,065.16</b> |
|--------------------|

|             |
|-------------|
| <b>x 12</b> |
|-------------|

15b. The result is your current monthly income for the year for this part of the form. ....

|                     |
|---------------------|
| <b>\$ 60,781.92</b> |
|---------------------|

Debtor 1 TAMMY M. CAMPBELL

Case number (if known)

19-20818

**16. Calculate the median family income that applies to you.** Follow these steps:

16a. Fill in the state in which you live.

PA

16b. Fill in the number of people in your household.

4

16c. Fill in the median family income for your state and size of household.

\$ 97,692.00

To find a list of applicable median income amounts, go online using the link specified in the separate instructions for this form. This list may also be available at the bankruptcy clerk's office.

**17. How do the lines compare?**

17a.  Line 15b is less than or equal to line 16c. On the top of page 1 of this form, check box 1, *Disposable income is not determined under 11 U.S.C. § 1325(b)(3)*. Go to Part 3. Do NOT fill out *Calculation of Your Disposable Income* (Official Form 122C-2).

17b.  Line 15b is more than line 16c. On the top of page 1 of this form, check box 2, *Disposable income is determined under 11 U.S.C. § 1325(b)(3)*. Go to Part 3 and fill out *Calculation of Your Disposable Income* (Official Form 122C-2). On line 39 of that form, copy your current monthly income from line 14 above.

**Part 3: Calculate Your Commitment Period Under 11 U.S.C. § 1325(b)(4)**

18. Copy your total average monthly income from line 11. .... \$ 5,065.16

19. Deduct the marital adjustment if it applies. If you are married, your spouse is not filing with you, and you contend that calculating the commitment period under 11 U.S.C. § 1325(b)(4) allows you to deduct part of your spouse's income, copy the amount from line 13.

19a. If the marital adjustment does not apply, fill in 0 on line 19a.

-\$ 0.00

19b. Subtract line 19a from line 18.

\$ 5,065.16

20. Calculate your current monthly income for the year. Follow these steps:

20a. Copy line 19b .....

\$ 5,065.16

Multiply by 12 (the number of months in a year).

x 12

20b. The result is your current monthly income for the year for this part of the form

\$ 60,781.92

20c. Copy the median family income for your state and size of household from line 16c .....

\$ 97,692.00

**21. How do the lines compare?**

Line 20b is less than line 20c. Unless otherwise ordered by the court, on the top of page 1 of this form, check box 3, *The commitment period is 3 years*. Go to Part 4.

Line 20b is more than or equal to line 20c. Unless otherwise ordered by the court, on the top of page 1 of this form, check box 4, *The commitment period is 5 years*. Go to Part 4.

**Part 4: Sign Below**

By signing here, under penalty of perjury I declare that the information on this statement and in any attachments is true and correct.

X /s/ TAMMY M. CAMPBELL

TAMMY M. CAMPBELL

Signature of Debtor 1

Date March 21, 2019

MM / DD / YYYY

If you checked 17a, do NOT fill out or file Form 122C-2.

If you checked 17b, fill out Form 122C-2 and file it with this form. On line 39 of that form, copy your current monthly income from line 14 above.

Debtor 1 TAMMY M. CAMPBELL

Case number (if known) 19-20818

### Current Monthly Income Details for the Debtor

#### Debtor Income Details:

Income for the Period **09/01/2018 to 02/28/2019**.

#### Line 2 - Gross wages, salary, tips, bonuses, overtime, commissions

Source of Income: **WAGES: LENS CRAFTERS**

Income by Month:

|                    |                |                          |
|--------------------|----------------|--------------------------|
| 6 Months Ago:      | <u>09/2018</u> | <u>\$4,807.88</u>        |
| 5 Months Ago:      | <u>10/2018</u> | <u>\$5,807.66</u>        |
| 4 Months Ago:      | <u>11/2018</u> | <u>\$4,953.02</u>        |
| 3 Months Ago:      | <u>12/2018</u> | <u>\$5,464.33</u>        |
| 2 Months Ago:      | <u>01/2019</u> | <u>\$4,875.95</u>        |
| Last Month:        | <u>02/2019</u> | <u>\$4,482.14</u>        |
| Average per month: |                | <u><b>\$5,065.16</b></u> |

United States Bankruptcy Court  
Western District of Pennsylvania

In re TAMMY M. CAMPBELL

Debtor(s)

Case No. 19-20818  
Chapter 13

**DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR(S)**

1. Pursuant to 11 U.S.C. § 329(a) and Fed. Bankr. P. 2016(b), I certify that I am the attorney for the above named debtor(s) and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

|   |                    |
|---|--------------------|
| For legal services, I have agreed to accept .....           | \$ <u>4,000.00</u> |
| Prior to the filing of this statement I have received ..... | \$ <u>1,000.00</u> |
| Balance Due .....   | \$ <u>3,000.00</u> |

2. \$ 310.00 of the filing fee has been paid.

3. The source of the compensation paid to me was:

Debtor       Other (specify):

4. The source of compensation to be paid to me is:

Debtor       Other (specify):

5.  I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.

I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation is attached.

6. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:

- a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
- b. Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;
- c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
- d. [Other provisions as needed]

7. By agreement with the debtor(s), the above-disclosed fee does not include the following service:

**Representation of the debtors in any dischargeability actions, judicial lien avoidances, relief from stay actions, responses to Trustee's certificates of default, or any other adversary proceeding, amended plans, conciliation conferences, status conferences, contested hearing, actions dealing with claims filed after the bar date and any other actions not specifically set forth in paragraph 6(d) will be paid through the Chapter 13 Plan and charged at a rate of \$250/hr and such fees will be subject to the fee application process to the extent they exceed the no look fee provision.**

**CERTIFICATION**

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

March 21, 2019

Date

/s/ Russell A. Burdelski, Esquire

Russell A. Burdelski, Esquire 72688 PA

*Signature of Attorney*

The Law Offices of Russell A. Burdelski, Esquire

1020 PERRY HIGHWAY

Pittsburgh, PA 15237

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*Name of law firm*